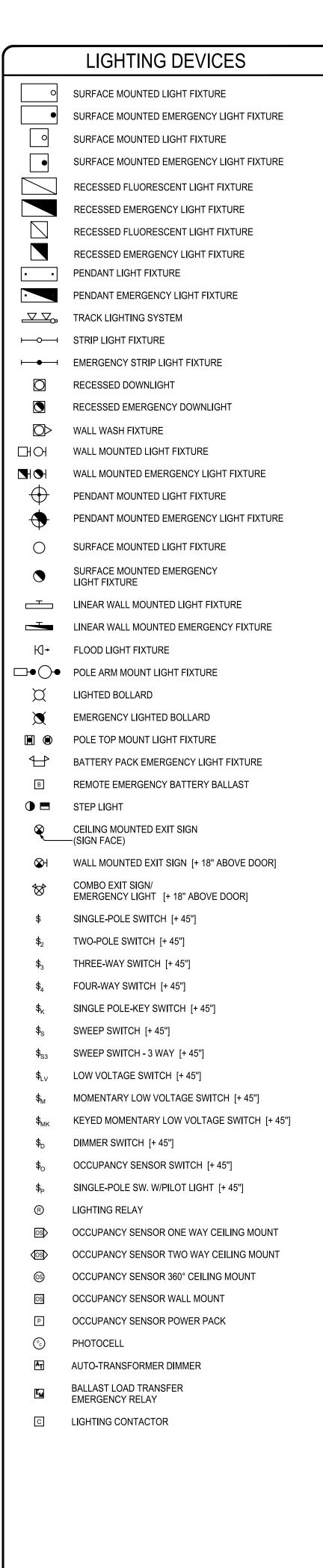
| | POWER DEVICES | |
|----------------|--|--|
| Φ | DUPLEX RECEPTACLE [+ 18"] | |
| Φ | HALF-SWITCH RECEPTACLE [+ 18"] | |
| • | ISOLATED RECEPTACLE [+ 18"] | |
| Ф | DUPLEX RECEPTACLE [ABOVE COUNTER] | |
| \ | DOUBLE DUPLEX RECEPTACLE [+ 18"] | |
| # | DOUBLE DUPLEX RECEPTACLE [ABOVE COUNTER] | |
| Φ | SINGLE RECEPTACLE [+ 18"] | |
| φ | DUPLEX RECEPTACLE IN CEILING | |
| # | DOUBLE DUPLEX RECEPTACLE IN CEILING | |
| Ð | PEDESTAL MOUNTED DUPLEX RECEPTACLE | |
| ullet | FLUSH FLOOR BOX DUPLEX RECEPTACLE | |
| \bigcirc | SPECIAL PURPOSE POWER RECEPTACLE [+ 18"] | |
| ۲ | ELECTRICAL EQUIPMENT CONNECTION | |
| \blacksquare | POWER/DATA POLE | |
| \boxtimes | MAGNETIC STARTER | |
| ⊡ | SAFETY SWITCH | |
| Z | FUSED SAFETY SWITCH | |
| \diamond | ELECTRICAL MOTOR CONNECTION | |
| | SINGLE-POINT ELECTRICAL CONNECTION | |
| ● | PUSH BUTTON CONTROL [+ 45"] | |
| | UP/DOWN/STOP PUSH BUTTON CONTROL [+ 45"] | |
| Ţ | TRANSFORMER | |
| \bigcirc | COMBINATION POWER/DATA/TELE FLUSH FLOOR BOX | |
| J | JUNCTION BOX | |
| Ē | J-BOX - W/ EMERGENCY CIRCUIT | |
| DA | FLUSH AUTOMATIC DOOR ACTUATOR [+45"] | |
| R | CONTROL RELAY | |
| | | |

DISTRIBUTION & EQUIPMENT

| | FLUSH ELECTRICAL PANEL [MAX 6'-6" TO TOP] | | | |
|---|--|--|--|--|
| | SURFACE ELECTRICAL PANEL [MAX 6'-6" TO TOP | | | |
| | FLUSH CONTROL PANEL [MAX 6'-6" TO TOP] | | | |
| | SURFACE CONTROL PANEL [MAX 6'-6" TO TOP] | | | |
| V | U.G. VAULT | | | |
| ഷ | METER BASE & SOCKET | | | |

| REFERENCE SYMBOLS & WIRING | | |
|--|---|--|
| X | -CONDUIT WITH GROUND CONDUCTOR -NEUTRAL CONDUCTOR -PHASE CONDUCTOR -HOMERUN ARROW | |
| $\langle x \rangle$ | PLAN NOTE MARK | |
| $\begin{pmatrix} x \\ x \end{pmatrix}$ | SHEET REFERENCE MARK | |
| $\left\langle \begin{array}{c} X \\ X \end{array} \right\rangle$ | MECHANICAL. EQUIPMENT NOTE MARK | |
| X | SHOP EQUIPMENT NOTE MARK | |
| XX | KITCHEN EQUIPMENT NOTE MARK | |
| XXXXX | FEEDER MARK | |
| [+ XX"] | STANDARD MOUNTING HEIGHT UNLESS OTHERWISE NOTED ON DRAWINGS | |
| | | |



| \bigtriangledown DATA OUTLET [+ 18"] \checkmark DATA OUTLET [ABOVE COUNTER] \checkmark DATA OUTLET ON CEILING. \checkmark TELEPHONE OUTLET [+ 18"] \checkmark TELEPHONE OUTLET [ABOVE COUNTER] \checkmark COMBO. TELE/DATA OUTLET [+ 18"], 2 CAT 6 CABLES \checkmark COMBO. TELE/DATA OUTLET [+ 18"], 2 CAT 6 CABLES \checkmark COMBO. TELE/DATA OUTLET [+ 18"], 2 CAT 6 CABLES \checkmark FLUSH FLOOR BOX DATA OUTLET V DATA OUTLET FOR WIRELESS NODE ,1 CAT 6 CABLES \checkmark SPECIAL DATA OUTLET [+ 18"] \checkmark SPECIAL DATA OUTLET [+ 18"] \checkmark PEDESTAL MOUNTED DATA OUTLET | TELEC | COMMUNICATION DEVICES |
|--|---------------------|--|
| \checkmark DATA OUTLET ON CEILING. \checkmark TELEPHONE OUTLET [+ 18"] \checkmark TELEPHONE OUTLET [ABOVE COUNTER] \checkmark COMBO. TELE/DATA OUTLET [+ 18"], 2 CAT 6 CABLES \checkmark COMBO. TELE/DATA OUTLET [+ 18"], 2 CAT 6 CABLES \checkmark COMBO. TELE/DATA OUTLET [ABOVE COUNTER], 2 CAT 6 CABLES \checkmark FLUSH FLOOR BOX DATA OUTLET \checkmark DATA OUTLET FOR WIRELESS NODE ,1 CAT 6 CABLES \checkmark SPECIAL DATA OUTLET [+ 18"] | \bigtriangledown | DATA OUTLET [+ 18"] |
| ▼ TELEPHONE OUTLET [+ 18"] ▼ TELEPHONE OUTLET [ABOVE COUNTER] ▼² COMBO. TELE/DATA OUTLET [+ 18"], 2 CAT 6 CABLES ▼² COMBO. TELE/DATA OUTLET [ABOVE COUNTER], 2 CAT 6 CABLES ▼ FLUSH FLOOR BOX DATA OUTLET ▼ DATA OUTLET FOR WIRELESS NODE ,1 CAT 6 CABLES ▼ SPECIAL DATA OUTLET [+ 18"] | \bigtriangledown | DATA OUTLET [ABOVE COUNTER] |
| TELEPHONE OUTLET [ABOVE COUNTER] | ∇ | DATA OUTLET ON CEILING. |
| ∇^2 COMBO. TELE/DATA OUTLET [+ 18"], 2 CAT 6 CABLES ∇^2 COMBO. TELE/DATA OUTLET [ABOVE COUNTER], 2 CAT 6 CABLES $\overline{\heartsuit}$ FLUSH FLOOR BOX DATA OUTLET $\overline{\bigtriangledown}$ DATA OUTLET FOR WIRELESS NODE ,1 CAT 6 CABLES $\overline{\heartsuit}$ SPECIAL DATA OUTLET [+ 18"] | ▼ | TELEPHONE OUTLET [+ 18"] |
| 2 CAT 6 CABLES COMBO. TELE/DATA OUTLET [ABOVE COUNTER], 2 CAT 6 CABLES FLUSH FLOOR BOX DATA OUTLET DATA OUTLET FOR WIRELESS NODE ,1 CAT 6 CABLES SPECIAL DATA OUTLET [+ 18"] | ¥ | TELEPHONE OUTLET [ABOVE COUNTER] |
| [ABOVE COUNTER], 2 CAT 6 CABLES FLUSH FLOOR BOX DATA OUTLET DATA OUTLET FOR WIRELESS NODE ,1 CAT 6 CABL SPECIAL DATA OUTLET [+ 18"] | ∇^2 | |
| DATA OUTLET FOR WIRELESS NODE ,1 CAT 6 CABI SPECIAL DATA OUTLET [+ 18"] | $\overline{\Psi}^2$ | |
| SPECIAL DATA OUTLET [+ 18"] | \boxtimes | FLUSH FLOOR BOX DATA OUTLET |
| | $\mathbf{\nabla}$ | DATA OUTLET FOR WIRELESS NODE ,1 CAT 6 CAB |
| PEDESTAL MOUNTED DATA OUTLET | \mathbf{V} | SPECIAL DATA OUTLET [+ 18"] |
| | V | PEDESTAL MOUNTED DATA OUTLET |

SIGNAL DEVICES

| VOLUME CONTROL [+ 45"] |
|-----------------------------|
| AUDIO/VISUAL OUTLET [+ 18"] |
| VIDEO OUTLET [+ 18"] |
| MICROPHONE OUTLET [+ 18"] |
| CLOCK [+96] |
| TIME CLOCK (TIME SWITCH) |
| CLOCK/SPEAKER WALL UNIT |
| SPEAKER-CEILING MOUNTED |
| SPEAKER-WALL MOUNTED [+84] |
| THERMOSTAT [+45] |
| BUZZER |
| |

FIRE ALARM DEVICES

| V F | FIRE ALARM HORN/STROBE [+ 88"] | |
|--------------|---|--|
| F | FIRE ALARM PULL STATION [+ 45"] | |
| V ℍ | INTERCOM HORN [+ 88"] | |
| FH | FIRE ALARM STROBE [+ 88"] | |
| θ | HEAT DETECTOR | |
| D | MAGNETIC DOOR HOLDER | |
| CM | CONTROL MODULE | |
| A M | ALARM MODULE | |
| F | DUCT SMOKE DETECTOR | |
| P | PHOTO ELECTRIC TYPE SMOKE DETECTOR | |
| 0 | IONIZATION TYPE SMOKE DETECTOR | |
| | FIRE/SMOKE DAMPER | |
| ® | FIRE DOOR RELEASE | |
| īK | BEAM DETECTOR TRANSMITTER | |
| \mathbb{R} | BEAM DETECTOR RECEIVER | |
| \square | SPRINKLER FLOW SWITCH | |
| \oslash | SPRINKLER TAMPER SWITCH | |
| | BELL | |
| К | KNOX BOX | |
| Ø | 120V IONIZATION TYPE SMOKE DETECTOR W/ INTEGRAL HORN. PROVIDE WITH STROBE WHERE REQUIRED. | |

SECURITY DEVICES

STROBE WHERE REQUIRED.

120V PHOTO ELECTRIC TYPE SMOKE

DETECTOR W/ INTEGRAL HORN. PROVIDE WITH

Q

| GK | BREAK GLASS DETECTOR | |
|-----|---------------------------------------|--|
| | SECURITY MOTION SENSOR | |
| жk | FOUR WAY SECURITY MOTION SENSOR | |
| | SECURITY CAMERA | |
| SD | INFRARED DOOR ACCESS [ABOVE DOOR] | |
| Kp | SECURITY KEYPAD [+ 45"] | |
| D | MAGNETIC DOOR SWITCH | |
| E | ELECTRIC STRIKE | |
| E | PANIC DEVICE ELECTRIC LATCH HOLD OPEN | |
| M | MAGNETIC DOOR LOCK | |
| C | CENTRONIC DOOR CLOSER | |
| CR | CARD READER [+ 45"] | |
| REX | REQUEST TO EXIT DEVICE | |
| | | |

| (E) | EXISTING TO REMAIN |
|-----------|--|
| (F) | FUTURE |
| (R) | EXISTING TO BE RELOCATED |
| (D) | EXISTING TO BE DEMOLISHED |
| AB | ABOVE COUNTER BACKSPLASH |
| AC | ALTERNATING CURRENT |
| A, AMP | AMPERES |
| AFF | ABOVE FINISHED FLOOR |
| AFG | ABOVE FINISHED GRADE |
| AFG | |
| | |
| AHJ | AUTHORITY HAVING JURISDICTION |
| AIC | EQUIPMENT SHORT CIRCUIT INTERRUPT RATING. |
| AL | |
| ALC | AUTOMATIC LIGHTING CONTROL |
| ATS | AUTOMATIC TRANSFER SWITCH |
| AUX | AUXILIARY |
| AWG | AMERICAN WIRE GAUGE |
| С | CONDUIT |
| СВ | CIRCUIT BREAKER |
| CKT | CIRCUIT |
| CLG | CEILING |
| СТ | CURRENT TRANSFORMER |
| CU | COPPER |
| DC | DIRECT CURRENT |
| DISC | DISCONNECT |
| DIA | DIAMETER |
| DIV | DIVISION |
| DP | DISTRIBUTION PANEL |
| DWG | DRAWING |
| EF | EXHAUST FAN |
| EMT | ELECTRICAL METALLIC TUBING |
| ENCL | ENCLOSURE |
| FA | FIRE ALARM |
| FAA | |
| FBO | FURNISHED BY OTHERS |
| FC | FOOT CANDLES |
| FLA | FULL LOAD AMPERES |
| FSD | FIRE/SMOKE DAMPER |
| GEN | GENERATOR |
| GFI | GROUND FAULT CIRCUIT INTERRUPTER |
| GND | GROUND |
| HP | HORSEPOWER |
| HTR | HEATER |
| IG | ISOLATED GROUND |
| KCMIL | THOUSAND CIRCULAR MILS |
| KW | KILOWATTS |
| KVA | KILOVOLT-AMPERES |
| LTG | LIGHTING |
| LCP | LIGHTING CONTROL PANEL |
| MAX | MAXIMUM |
| MB | MAIN BREAKER |
| MCA | MINIMUM CIRCUIT AMPERES |
| MDP | MAIN DISTRIBUTION PANEL |
| MFR | MANUFACTURER |
| MIN | MINIMUM |
| MISC | MISCELLANEOUS |
| MLO | MAIN LUGS ONLY |
| MSP | MAIN SERVICE PANEL |
| MTD | MOUNTED |
| NEC | NATIONAL ELECTRICAL CODE |
| NEMA | NATIONAL ELECTRICAL MFGR'S ASSOCIATION. |
| NL | NIGHT LIGHT |
| NTS | NOT TO SCALE |
| OFCI | OWNER FURNISHED, CONTRACTOR INSTALLED |
| OFOI | OWNER FURNISHED, OWNER INSTALLED |
| OS | OCCUPANCY SENSOR |
| PH, Ø | PHASE |
| PNL | |
| SDP | SUB DISTRIBUTION PANEL |
| SWBD | SWITCHBOARD |
| SWGR | SWITCHGEAR |
| TB | |
| TEL | |
| TK | INSTALL TOE KICK |
| TYP | TYPICAL UNINTERRUPTIBLE POWER SUPPLY |
| UPS V | VOLTS |
| V VA | VOLTS VOLT-AMPERES |
| VA VFD | VOLT-AMPERES VARIABLE FREQUENCY DRIVE |
| VFD VR | VARIABLE FREQUENCY DRIVE VANDAL RESISTANT |
| VR W | WANDAL RESISTANT WATT |
| W/ | WITH |
| W/O | WITHOUT |
| WG | WIRE GUARD |
| WP | WEATHERPROOF |
| XFMR | TRANSFORMER |
| | |
| | |
| | |

ABBREVIATIONS

NURSE CALL

- NURSE CALL CORRIDOR LIGHT CEILING MOUNTED Θ
- NURSE CALL CORRIDOR LIGHT WALL MOUNTED Ф
- (A) NURSE CALL ANNUNCIATOR PANEL
- (E)+ NURSE CALL EMERGENCY STATION (PULL CORD)
- P NURSE CALL PATIENT STATION (TWO-WAY COMM)
- D) NURSE CALL DUTY STATION
- NURSE CALL MASTER STATION (M)

LINETYPE LEGEND

- UNDER GROUND
- ABOVE GROUND, IN WALL, CEILING, ETC.
- \square \square NEW EQUIPMENT (TYPICAL)
- \square \square EXISTING EQUIPMENT (TYPICAL)
- $\Box \sqsupset \eta \eta$ demolished equipment (typical)

| | DRA |
|------------------------------|--|
| <u>DWG</u> | |
| E0.1 E1.0 | TITLE SHEET - ELECTRICAL SITE PLAN - ELECTRICAL |
| E2.0 | FLOOR PLAN EAST - POWER |
| E2.1 E2.2 | FLOOR PLAN WEST - POWER ROOF PLAN - POWER |
| E3.0 E3.1 | FLOOR PLAN EAST - LIGHTING FLOOR PLAN WEST - LIGHTING |
| E4.0 E4.1 E4.2 E4.3 | ONE-LINE POWER DISTRIBUTION DIAGRAM EQUIPMENT SCHEDULES PANEL SCHEDULES PANEL SCHEDULES |
| | |
| | |
| | |
| <u>TYPE</u> | |
| A | DIRECT/INDIRECT CABLE SUSPENDED LED LUMINAIF PER FOOT, 4000K, FINISH AS SELECTED BY ARCHITE LENS. LENGTH AS SHOWN ON DRAWINGS. MARK SILD-LCB-X-MSL8-80-4000-1000LMF-DBW |
| A1 | DIRECT CABLE SUSPENDED LED LUMINAIRE, PATTE ON DRAWINGS, FINISH AS SELECTED BY ARCHITECT 4000K,1000 LUMENS/FT, 10 WATTS PER FOOT, FLUSH MARK SILIDP-RPP-90CRI-40K-1000LMF-MINI-DBW |
| В | DIRECT LED CABLE SUSPENDED LED LUMINAIRE, 24 WATTS PER FOOT, 4000K,MULTI-VOLT DRIVER, FLUS BY ARCHITECT MARK SILD-LCB-24-MSL2-90CRI-40K-1000LMF-DBW |
| С | PENDANT MOUNT LED 6" CYLINDER, ROUND, BLACK WATTS, MULTI-VOLT, CLEAR TRIM, 35° SPREAD GOTHAM 'INCITO' ICO CYL-40-25-6AR-LD-35D-MVOLT |
| D | RECESSED LED LUMINAIRE, 6" ROUND, 1000 LUMENS DRIVER, CLEAR TRIM/REFLECTOR, LITHONIA LDN SERIES. |
| F/FE | LED HIGH BAY LUMINAIRE, 4000K, 18,000 LUMENS, 13 DISTRIBUTION, MOUNT AT 25FT. ACRYLIC LENS. LITHONIA CPHB-18LM-MVOLT-40K. |
| G | 48" LED STRIP LIGHT, 4000K, 4000 LUMEN, 36 WATTS LITHONIA CSS-L48-4000LM-MVOLT-40K. |
| Η | SURFACE MOUNT IP69 RATED LED LUMINAIRE, 4300 MULTI-VOLT DRIVER, ALUMINUM HOUSING W/POLYC PATTERN, 48" LONG. SONORAY LB-4030-M-M-F-8-40-BLK-U-SS. |
| I | RECESS LED DIRECT LUMINAIRE, LENGTH AND QUA DOCUMENTS, 4000K, 1000 LUMEN/FT, 10 WATTS PER CURRENT DIMMING. MARK SLIL-LOP-X-TG-90CRI-40K-1000LMF-MINI. |
| J | WALL MOUNT 48" LED VANITY LUMINAIRE, 4000K, 17. FINISH. EUREKA 'EXPO' 74545. |
| К | SURFACE MOUNT COLOR CHANGING LED LUMINAIRE AND CONTROLLER. RECESSED 24" X 48" LUMINAIRE. 277V. FLANGE FOR MOUNTING IN SHEET FROSTED ACRYLIC. 4200 LUMEN. 27 WATTS, 4000K SILEA SC2184-FL-40K-042-2X4-FCA-WHT-UNV |
| | CONTROLLER: DMX CONTROL KEYPAD. USB & ETHERNET PROGRA PROGRAMMABLE. RJ45 CABLE. INSIGHT LIGHTING 'LIGHT DIAL'. |
| L | RECESSED LED DOWNLIGHT, 4000K, 60% CUTOFF, 9 DIMMING, 277V, 3.5" REFLECTOR. FOCAL POINTE FLC3W-RO-SW-900L-UNV-LD1-T-BH O |
| Μ | RECESSED LED COLOR CHANGING LUMINARIES, 400 PER FOOT. FLANGE FOR MOUNTING ON METAL CEIL INSIGHT ME-MO-RGBW-AD-SMB-48'-UNV-DMX-1HL-M0 CONTROLLER: DMX CONTROL KEYPAD, USB AND ET CABLE. INSIGHT 'LIGHT DIAL'. COORDINATE LOCATION. |
| х | WALL MOUNT LED EXIT SIGN, BRUSHED ALUMINUM DRIVER, 1 WATTS UNIVERSAL MOUNT. LITHONIA TLE SERIES. |
| SA | POLE MOUNT LED, 24,642 LUMENS, 182 WATTS 70CR THROW. COORDINATE FIXTURE FINISH WITH ARCHI FINISHED GRADE. EATON: STREETWORKS GLAN SA6 A 740 U T4FT AP (|
| SB | BOLLARD LED, 1,300 LUMENS, 15.5 WATTS, 4000K, 0- |
| | COOPER: LUMIERE EON 303 B1-LEDB2 4000K UNV T4 APPROVED EQUAL |
| SC | WALL MOUNTED LED 1,208 LUMENS, DIRECT, 15.5 W. TYPE 5 EXTRA WIDE DISTRIBUTION. COOPER: LUMIERE EON 303 W1-LEDB2 4000K UNV T EQUAL |
| SF | WALL MOUNTED LED 1,192 LUMENS, DIRECT/INDIRED DIMMING TYPE 5 DISTRIBUTION COOPER: LUMIERE EON 303 W2 LED82 4000K UNV TS EQUAL |
| | |
| | |

DRAWING INDEX

LIGHTING SCHEDULE

LUMINAIRE, 1000 LUMENS/FT, 10 WATTS Y ARCHITECT, MULTI-VOLT DRIVER, FLUSH DBW

IRE, PATTERN INSTALLATION AS OUTLINED ARCHITECT, MULTI-VOLT DRIVER, OOT, FLUSH LENS VI-DBW

MINAIRE, 24" LENGTH, 1000 LUMENS/FT, 10 RIVER, FLUSH LENS, FINISH AS SELECTED

IND, BLACK FINISH, 4000K, 2500 LUMENS, 26 PREAD 35D-MVOLT

000 LUMENS, 10 WATTS, 4000K, MULTI-VOLT

UMENS, 133 WATTS, MEDIUM LENS.

I, 36 WATTS, MULTI-VOLT, ACRYLIC LENS.

IAIRE, 4300 LUMENS, 30 WATTS, 4000K, G W/POLYCARBONATE LENS, 60° BEAM

AND QUANTITY AS SHOWN ON BID VATTS PER FOOT, FLUSH LENS, CONSTANT

E, 4000K, 17.6W, 2480 LUMENS, BLACK

D 24" X 48" G IN SHEETROCK. TS, 4000K

PROGRAMMING.

CUTOFF, 900 LUMENS 12 WATTS, 10%

LD1-T-BH OR EQUIVALENT

ARIES, 4000K, 277V, DAMP LABEL, 9 WATTS METAL CEILING. LENGTH AS SHOWN DMX-1HL-MOD JSB AND ETHERNET PROGRAMMING. RJ45

LUMINUM WITH RED LETTERS, 277V

ATTS 70CRI, 40K, TYPE 4 FORWARD /ITH ARCHITECT MOUNTED AT 30' ABOVE J T4FT AP OR APPROVED EQUAL

, 4000K, 0-10V DIMMING PEDESTRIAN 3FT, 00K UNV T4 DIM10 CS 36 PC1 OR

ECT, 15.5 WATTS, 4000K, 0-10V DIMMING 000K UNV T5X DIM10 CS LCF OR APPROVED

ECT/INDIRECT, 15.5 WATTS, 4000K, 0-10V 000K UNV T5X DIM10 CS LCF OR APPROVED

> 6915 S MACADAM AVE SUITE 200 PORTLAND, OREGON 97219 CONTACT: HANK BARLEEN



<u></u>



101 ST HELENS ST ST HELENS, OR 97051 T: 503 366 3050 F: 503

EXPIRES 12-31-22

PROJECT TEAM: CIVIL ENGINEER:

AKS ENGINEERING & FORESTRY 12965 SW Herman Road, Suite 100 Tualatin, OR 97062 P: 503.563.6151 F: 503.563.6152

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OWNER'S REPRESENTATIVE: CRAIG CAMPBELL, Executive Director OMIC R&D 33701 Charles T. Parker Way Scappoose, Oregon 97056 503-983-0573

C R&D - Building 2 e Manufacturing Center 3701 Charles T. Parker Way Scappoose, Oregon 97056 OMIC Additive N

| SCALE: | AS NOTED |
|-------------|------------|
| DRAWN BY: | DD/JK |
| CHECKED BY: | SL |
| CAD FILE: | |
| DATE: | 09/07/2021 |
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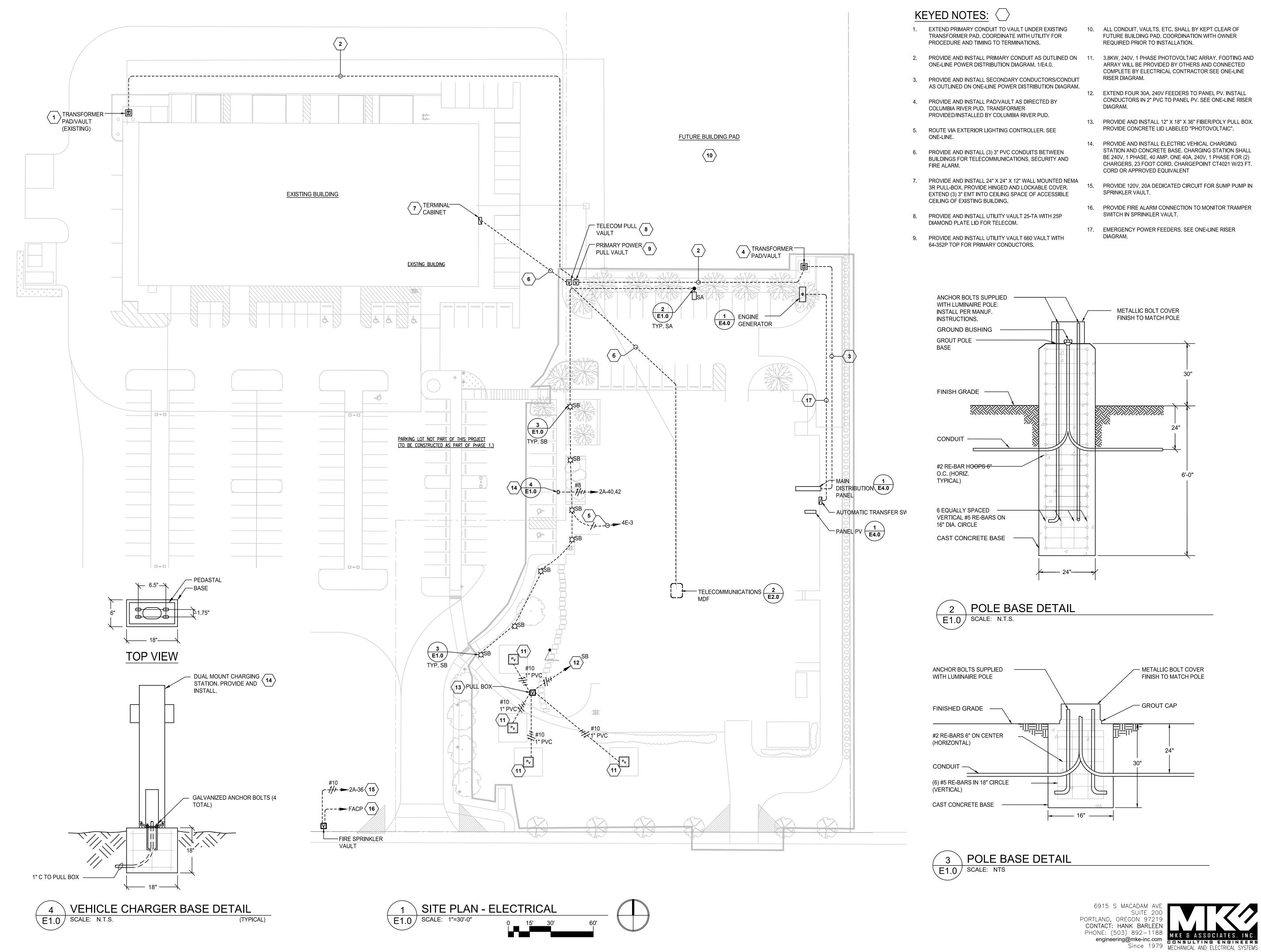
DESCRIPTION

REVISIONS DATE DD/JK SL

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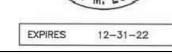
TITLE SHEET - ELECTRICAL





| XTEND PRIMARY CONDUIT TO VAULT UNDER EXISTING RANSFORMER PAD. COORDINATE WITH UTILITY FOR | |
|--|--|
| ROCEDURE AND TIMING TO TERMINATIONS. | |
| | |

| | architecture + desig |) |
|---|----------------------|-------------|
| 1 | RECION | RED PROFESS |



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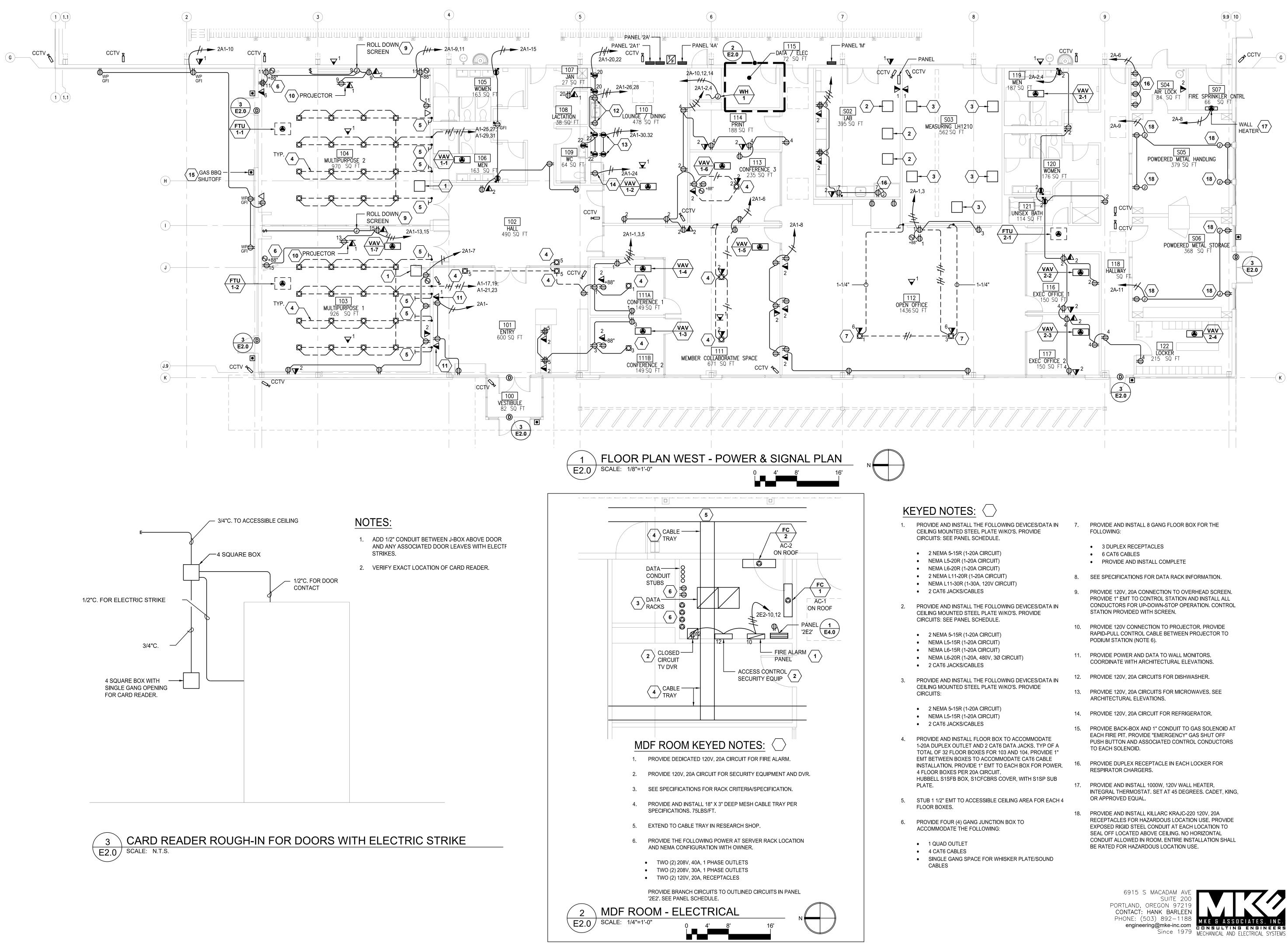
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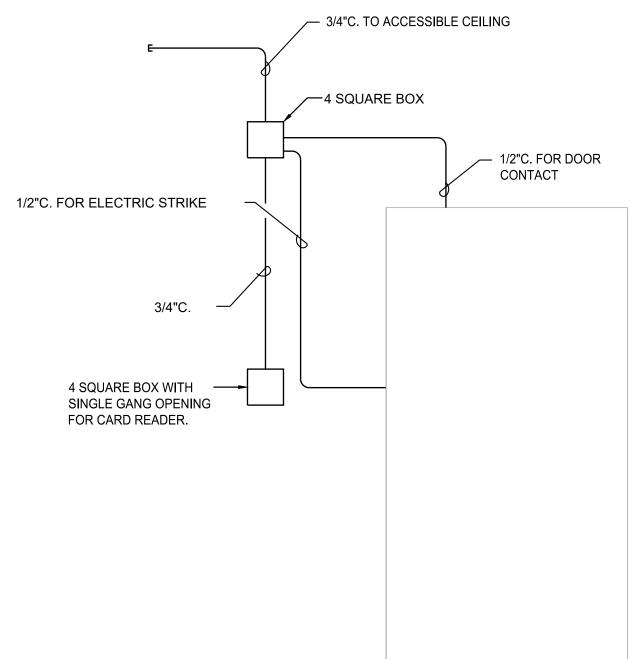
SITE PLAN - ELECTRICAL

SHEET NO:



ST 97051 F: 503 1 ST HELENS F HELENS, OR 503 366 3050 F 101 ST T: <u>F</u>





| <u> </u> |
|--|
| LL THE FOLLOWING DEVICES/DA TEEL PLATE W/KO'S. PROVIDE L SCHEDULE. |
| -20A CIRCUIT) |
| 20A CIRCUIT) |
| 20A CIRCUIT) |

| (1-20A CIRCUIT) | |
|---------------------|--|
| -30A, 120V CIRCUIT) | |
| ABLES | |
| | |

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101 ST HELENS ST ST HELENS, OR 97051 T: 503 366 3050 F: 503 3



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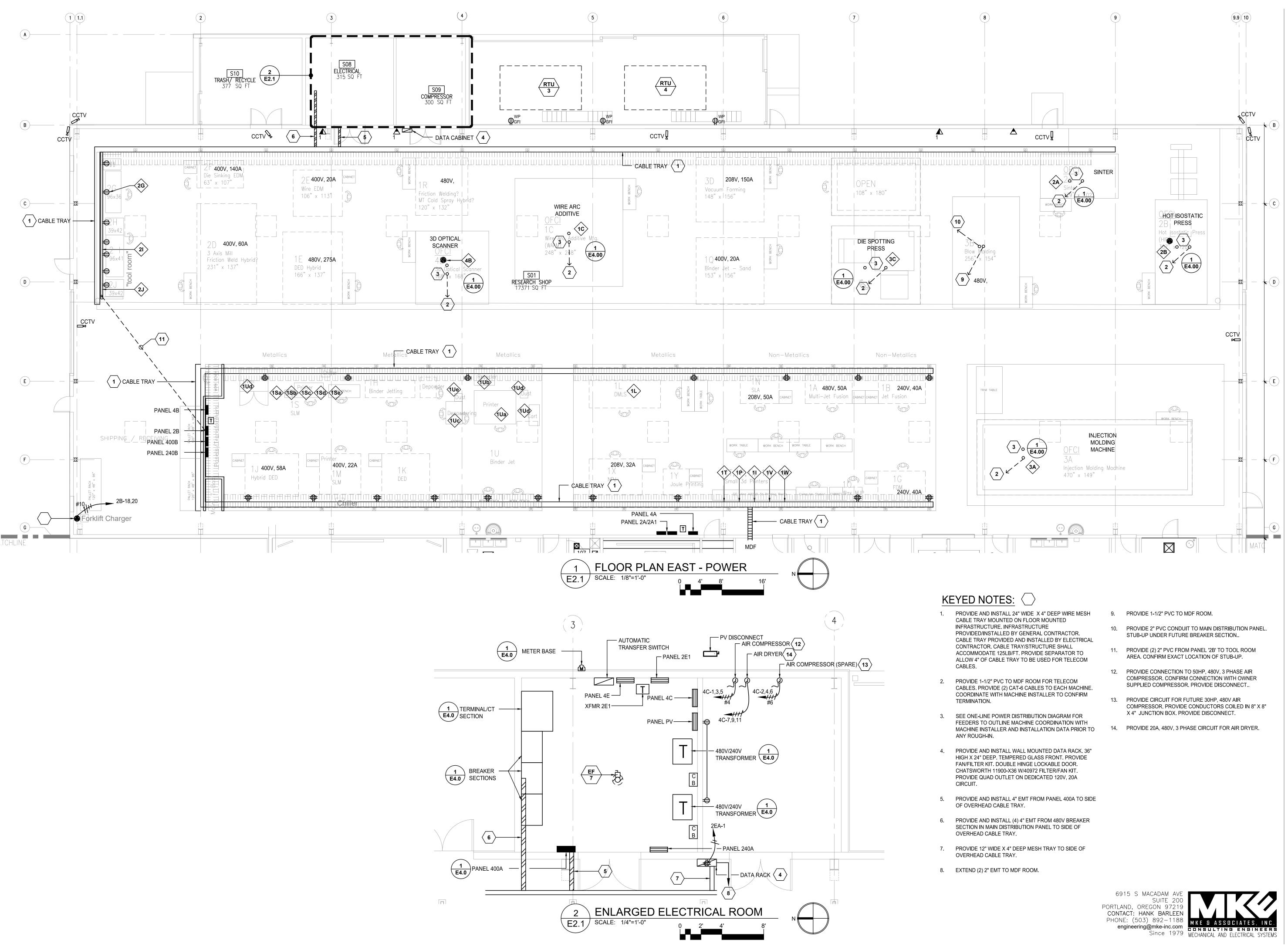
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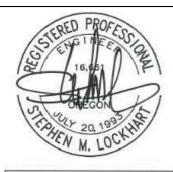
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AS NOTED DD/JK SL 09/07/2021

CONTENTS:

DATE

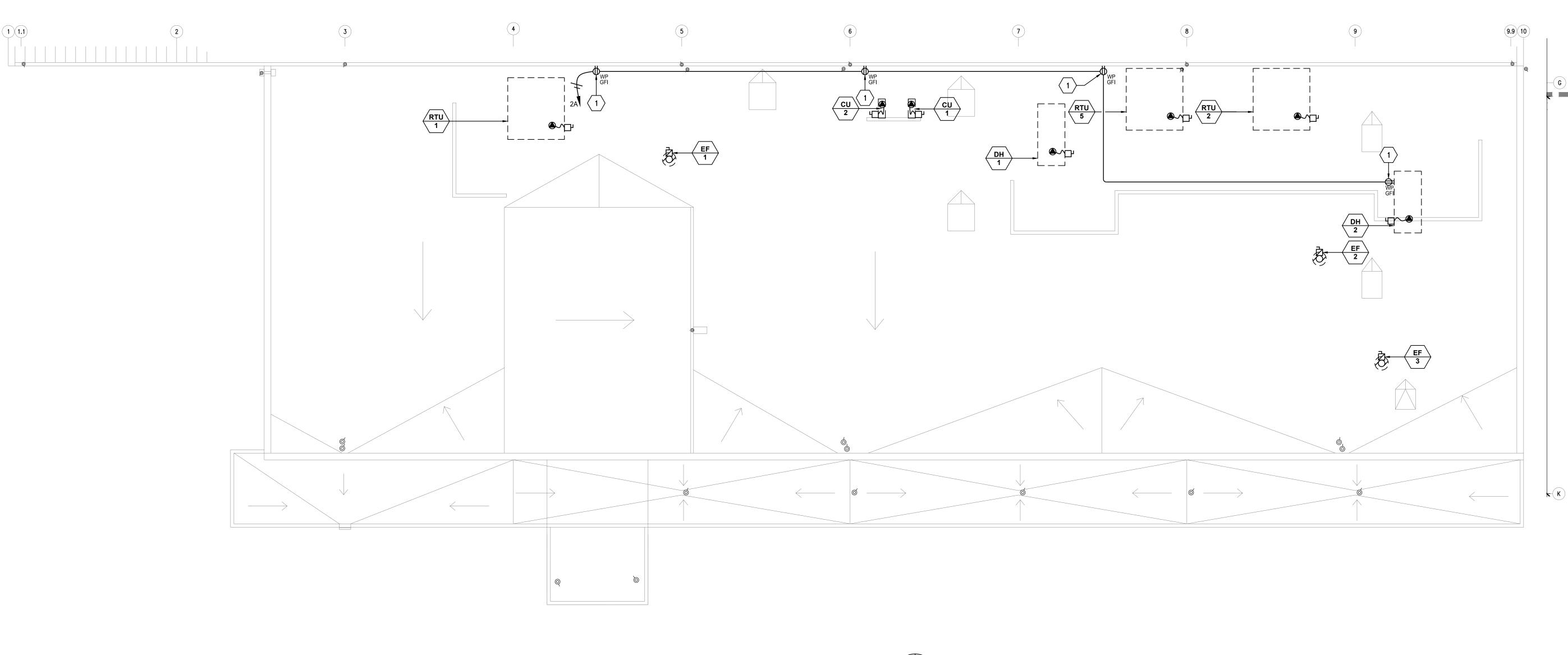


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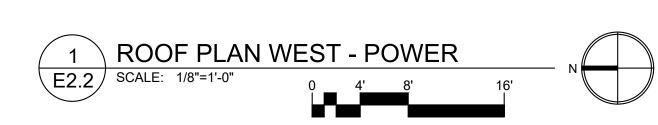


SCALE: DRAWN BY: CHECKED BY: CAD FILE: DATE: REVISIONS

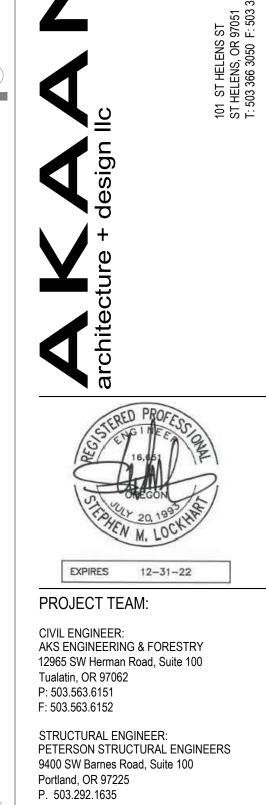
DESCRIPTION



1 1.1



KEYED NOTES: 1. PROVIDE GFI RECEPTACLES IN WEATHERPROOF BOXES FOR CODE COMPLIANCE MAINTENANCE.



MEP ENGINEER: MKE & Associates, Inc. 6915 SW Macadam Ave, Suite 200 Portland, OR 97219 P: 503.892.1188

OWNER: OWNER. OMIC R&D / OREGON TECH. Procurement and Contract Services 27500 SW Parkway Avenue Wilsonville, OR 97070

OWNER'S REPRESENTATIVE: CRAIG CAMPBELL, Executive Director OMIC R&D 33701 Charles T. Parker Way Scappoose, Oregon 97056 503-983-0573

OMIC R&D - Building 2 Additive Manufacturing Center 33701 Charles T. Parker Way Scappoose, Oregon 97056

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∆ date DESCRIPTION

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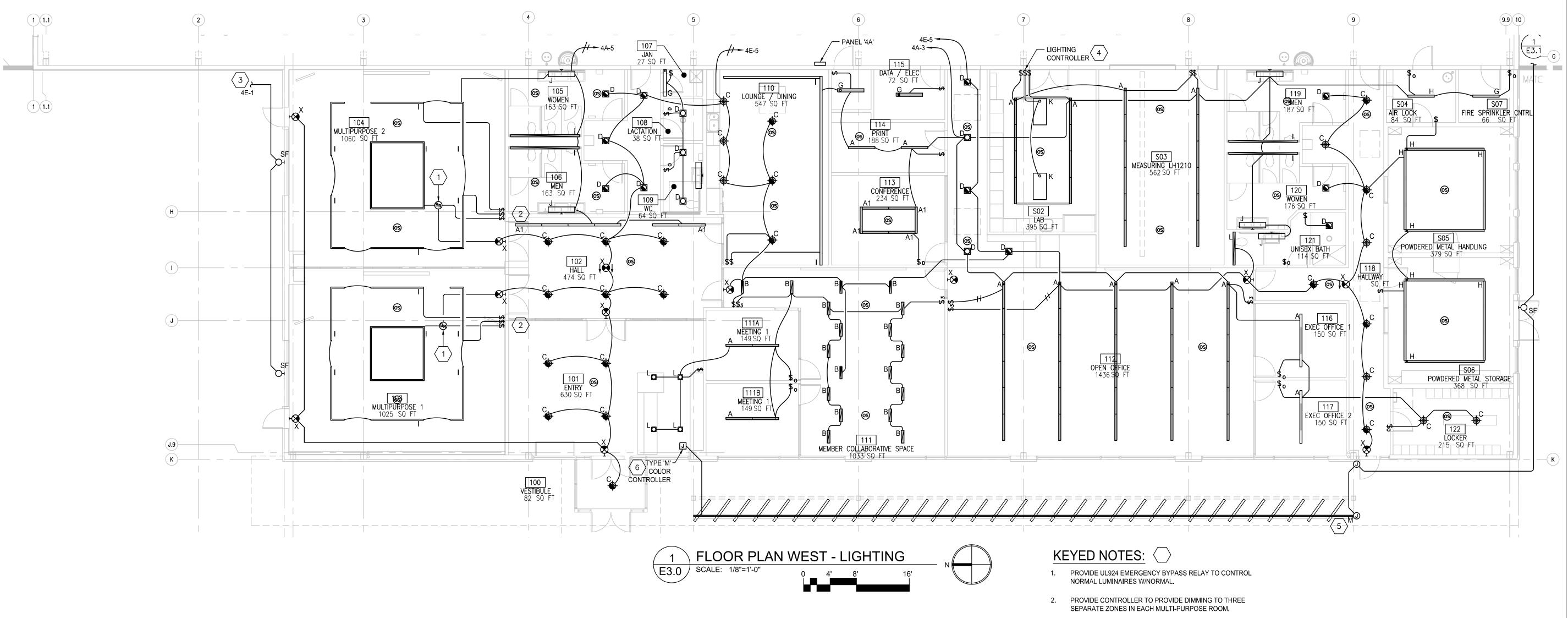


SHEET NO:



6915 S MACADAM AVE SUITE 200 PORTLAND, OREGON 97219 CONTACT: HANK BARLEEN PHONE: (503) 892–1188 engineering@mke-inc.com Since 1979



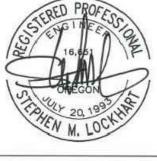


- 3. EXTEND CIRCUIT TO ADJACENT WALL LUMINAIRE. SEE 1/E3.1.
- COLOR CHANGING CONTROLLER. PROVIDE ALL CONTROL CABLES BETWEEN LUMINAIRES AND CONTROLLER.
- 5. SEE ARCHITECTURAL DETAILS FOR EXACT LOCATION FOR INSTALLATION OF TYPE 'M' LUMINAIRE.
- 6. COORDINATE LOCATION OF COLOR CONTROLLER PRIOR TO ROUGH-IN

4. SEE LUMINAIRE SCHEDULE FOR SPECIFICATION RELATING TO



101 ST HELENS ST ST HELENS, OR 97051 T: 503 366 3050 F: 503 3



EXPIRES 12-31-22

PROJECT TEAM: CIVIL ENGINEER:

AKS ENGINEERING & FORESTRY 12965 SW Herman Road, Suite 100 Tualatin, OR 97062 P: 503.563.6151 F: 503.563.6152

STRUCTURAL ENGINEER: PETERSON STRUCTURAL ENGINEERS 9400 SW Barnes Road, Suite 100 Portland, OR 97225 P. 503.292.1635

MEP ENGINEER: MKE & Associates, Inc. 6915 SW Macadam Ave, Suite 200 Portland, OR 97219 P: 503.892.1188

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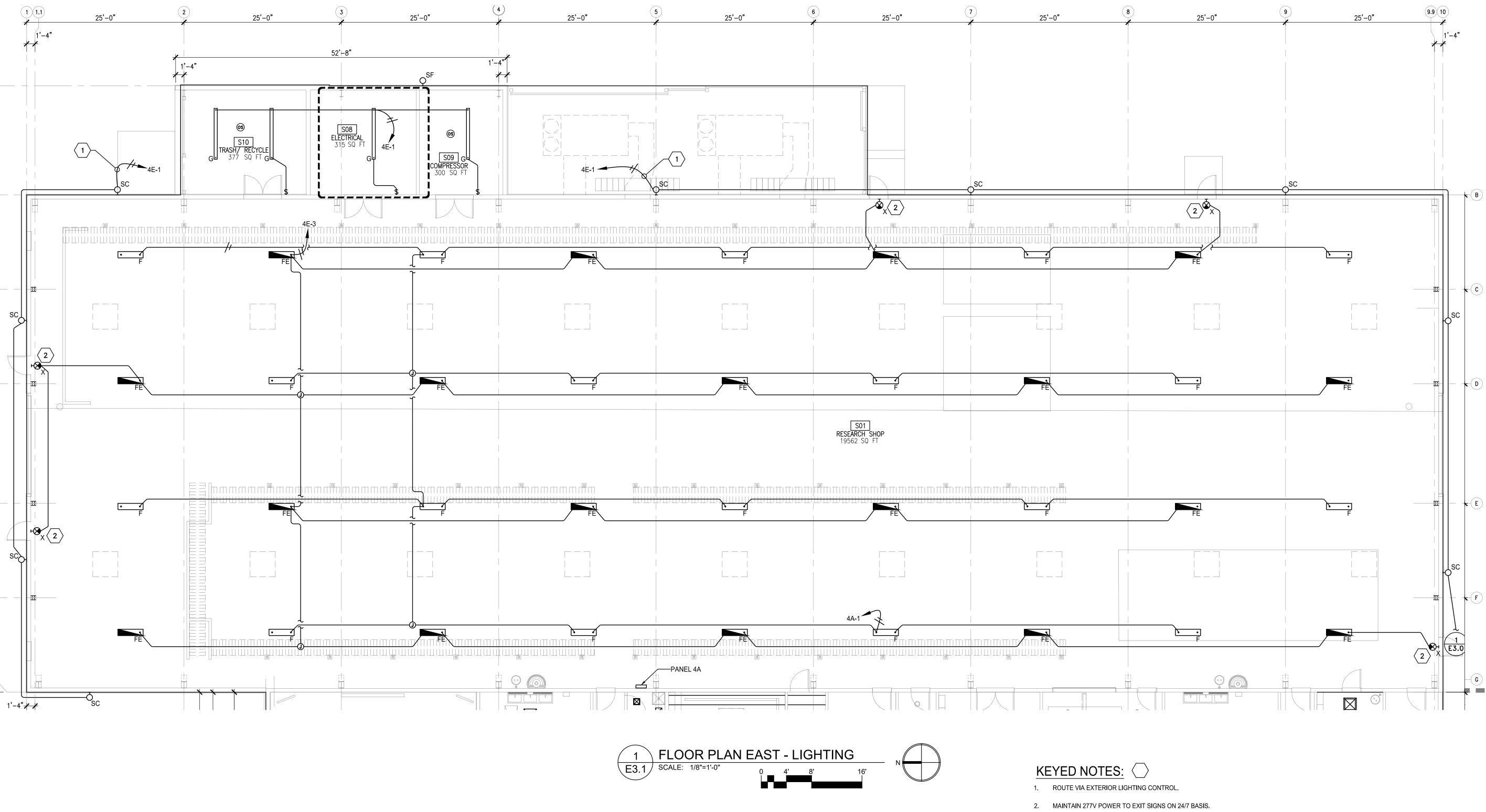
REVISIONS ∆ DATE

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101 ST HELENS ST ST HELENS, OR 97051 T: 503 366 3050 F: 503 3



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Tualatin, OR 97062 P: 503.563.6151 F: 503.563.6152

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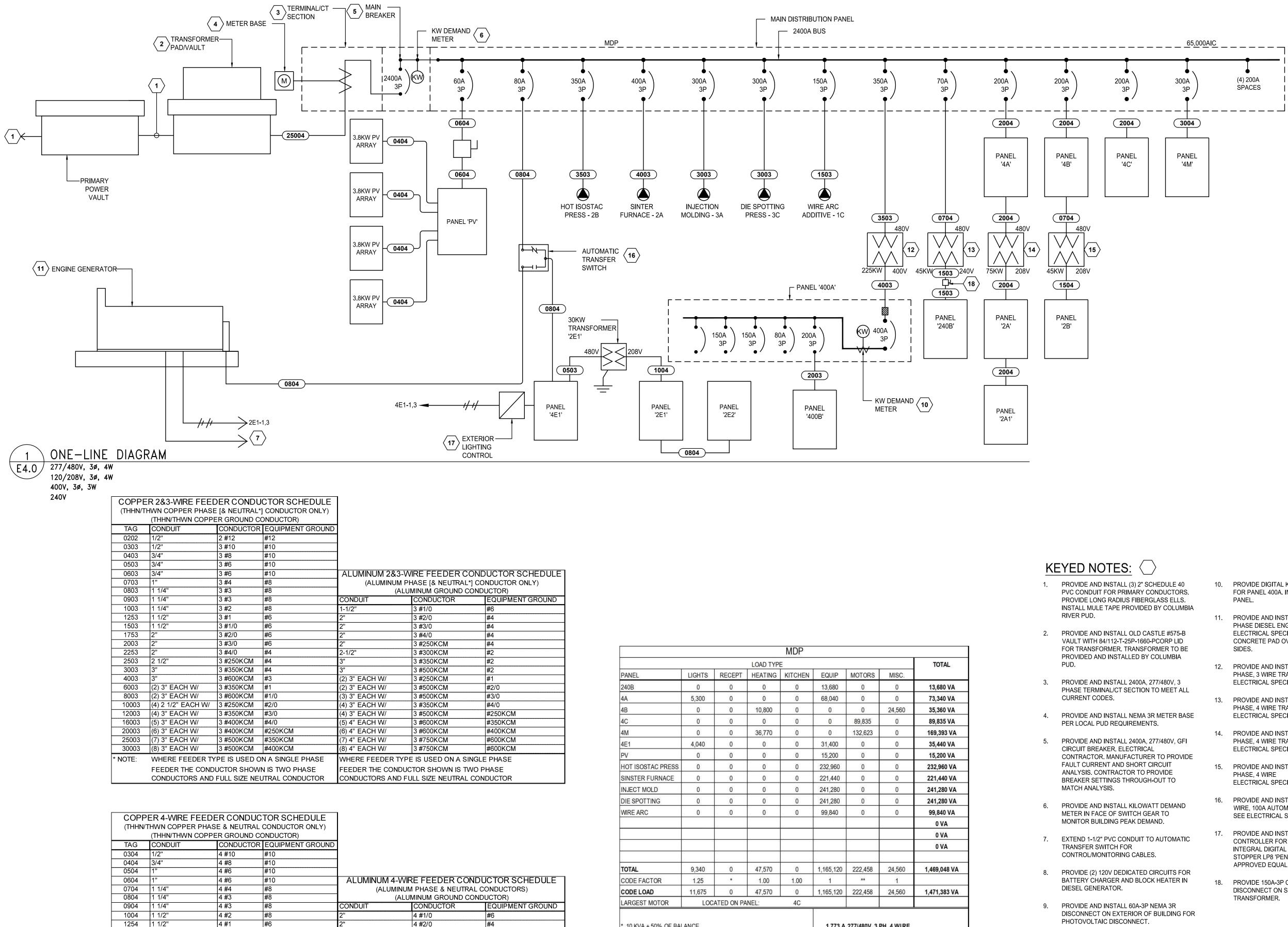


SHEET NO:



6915 S MACADAM AVE SUITE 200 PORTLAND, OREGON 97219 CONTACT: HANK BARLEEN PHONE: (503) 892-1188





1504 2"

1754 2"

2004 2'

2504

3004

4004

2254 2 1/2'

6004 (2) 3" EACH W/

16004 (5) 4" EACH W/

25004 (7) 4" EACH W/

20004 (6) 4" EACH W/

4 #1/0

4 #2/0

4 #3/0

4 #4/0

8004 (2) 4" EACH W/ 4 #600KCM #1/0

10004 (4) 3" EACH W/ 4 #250KCM #2/0

12004 (4) 3" EACH W/ 4 #350KCM #3/0

30004 (8) 4" EACH W/ 4 #500KCM #400KCM

4 #250KCM #4

4 #350KCM #4

4 #600KCM #3

4 #400KCM #4/0

4 #400KCM #250KCM

4 #500KCM #350KCM

4 #350KCM #1

#6

#6

#6

4 #3/0

4 #4/0

2) 4" EACH W

2) 4" EACH W

(3) 4" EACH W

(4) 3" EACH W/

(4) 4" EACH W/

(5) 4" EACH W/

6) 4" EACH W/

7) 4" EACH W/

(8) 4" EACH W/

4 #250KCM

4 #300KCM

4 #350KCM

4 #500KCM

4 #250KCM

4 #500KCM

4 #500KCM

4 #350KCM

4 #500KCM

4 #600KCM

4 #600KCM

4 #750KCM

4 #750KCM

#4

#4

#4

#2/0

#3/0

#4/0

#250KCM

#350KCM

#400KCM

#600KCM

#600KCM

| | | | | MDP | | | | | |
|-------------------|--------|------------|-----------|---------|-----------|---------|--------|--------------|--|
| | | 5- | LOAD TYPI | Ξ | | 2 | | TOTAL | |
| PANEL | LIGHTS | RECEPT | HEATING | KITCHEN | EQUIP | MOTORS | MISC. | | |
| 240B | 0 | 0 | 0 | 0 | 13,680 | 0 | 0 | 13,680 VA | |
| 4A | 5,300 | 0 | 0 | 0 | 68,040 | 0 | 0 | 73,340 VA | |
| 4B | 0 | 0 | 10,800 | 0 | 0 | 0 | 24,560 | 35,360 VA | |
| 4C | 0 | 0 | 0 | 0 | 0 | 89,835 | 0 | 89,835 VA | |
| 4M | 0 | 0 | 36,770 | 0 | 0 | 132,623 | | 169,393 VA | |
| 4E1 | 4,040 | 0 | 0 | 0 | 31,400 | 0 | 0 | 35,440 VA | |
| PV | 0 | 0 | 0 | 0 | 15,200 | 0 | 0 | 15,200 VA | |
| HOT ISOSTAC PRESS | 0 | 0 | 0 | 0 | 232,960 | 0 | 0 | 232,960 VA | |
| SINSTER FURNACE | 0 | 0 | 0 | 0 | 221,440 | 0 | 0 | 221,440 VA | |
| INJECT MOLD | 0 | 0 | 0 | 0 | 241,280 | 0 | 0 | 241,280 VA | |
| DIE SPOTTING | 0 | 0 | 0 | 0 | 241,280 | 0 | 0 | 241,280 VA | |
| WRE ARC | 0 | 0 | 0 | 0 | 99,840 | 0 | 0 | 99,840 VA | |
| | | | 1 | | | | | 0 VA | |
| | | | | | | | | 0 VA | |
| | | | | | | | | 0 VA | |
| TOTAL | 9,340 | 0 | 47,570 | 0 | 1,165,120 | 222,458 | 24,560 | 1,469,048 VA | |
| CODE FACTOR | | | 1.00 | 1.00 | 1 | ** | 1 | | |
| CODE LOAD | 11,675 | 0 | 47,570 | 0 | 1,165,120 | 222,458 | 24,560 | 1,471,383 VA | |
| LARGEST MOTOR | LOC | ATED ON PA | NEL: | 4C | | | | | |

- 10. PROVIDE DIGITAL KILOWATT DEMAND METER FOR PANEL 400A. INSTALL ADJACENT TO
- 11. PROVIDE AND INSTALL 50KW, 277/480V, 3 PHASE DIESEL ENGINE GENERATOR. SEE **ELECTRICAL SPECIFICATIONS. PROVIDE 4"** CONCRETE PAD OVERSIZED 12" ON ALL
- 12. PROVIDE AND INSTALL 225KW, 480/400V, 3 PHASE, 3 WIRE TRANSFORMER. SEE ELECTRICAL SPECIFICATIONS.
- 13. PROVIDE AND INSTALL 45KW, 480/240V, 3 PHASE, 4 WIRE TRANSFORMER. SEE ELECTRICAL SPECIFICATIONS.
- 14. PROVIDE AND INSTALL 75KW, 480/208V, 3 PHASE, 4 WIRE TRANSFORMER. SEE ELECTRICAL SPECIFICATIONS.
- 15. PROVIDE AND INSTALL 45KW, 480/208V, 3 PHASE, 4 WIRE TRANSFORMER. SEE ELECTRICAL SPECIFICATIONS.
- 16. PROVIDE AND INSTALL 277/480V, 3 PHASE, 4 WIRE, 100A AUTOMATIC TRANSFER SWITCH. SEE ELECTRICAL SPECIFICATIONS.
- 17. PROVIDE AND INSTALL (4) ZONE LIGHTING CONTROLLER FOR EXTERIOR LIGHTING. INTEGRAL DIGITAL TIME CLOCK. WATT STOPPER LP8 'PENDANT PANEL' OR APPROVED EQUAL.
- 18. PROVIDE 150A-3P CIRCUIT BREAKER DISCONNECT ON SECONDARY SIDE OF

<u>0</u>



101 ST HELENS ST ST HELENS, OR 97051 T: 503 366 3050 F: 503 3

EXPIRES 12-31-22 **PROJECT TEAM:**

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C R&D - Building 2 e Manufacturing Center 3701 Charles T. Parker Way Scappoose, Oregon 97056 Additive N

| SCALE: | AS NOTED |
|-------------|------------|
| DRAWN BY: | DD/JK |
| CHECKED BY: | SL |
| CAD FILE: | |
| DATE: | 09/07/2021 |
| | |
| | |

DATE

CONTENTS:

ONE-LINE POWER **DISTRIBUTION DIAGRAM**

SHEET NO:



6915 S MACADAM AVE SUITE 200 PORTLAND, OREGON 97219 CONTACT: HANK BARLEEN



REVISIONS DESCRIPTION

| MARK | EQUIPMENT DESCRIPTION | H.P. | LOAD | VOLT | PHASE | C. | WIRE | CIRCUIT | PANEL | NOTES |
|------------|--------------------------------|------|---|--|-------|----------------------|--------------------|--|---|---------------------------------|
| 1C | 3DPM ARC WELDER | | 150A | 480 | 3 | ₹. | | | MDP | SEE ONE-LINE |
| 11 | CONTINUOUS FIBER | | 2A | 120 | 1 | 1/2" | (3) #12 | 13 | 2B | |
| 1P | DLP | | 7.5A | 120 | 1 | 1/2" | (3) #12 | 11 | 2B | |
| | | | A constraint and a constraint of the constraint | | | 101 27 13 101 101 | | | | с. Г. |
| 1S | DIRECT METAL LASER (SLM) | | | and the second sec | | | | 1.2004-0.201 | | |
| 1Sa | (PRINTER) | | 16A | 240 | 3 | 3/4" | (3) #10 | 1,3,5 | 240B | |
| 1Sb | (CHILLER) | | 17A | 240 | 1 | 3/4" | (3) #10 | 2,4 | 240B | |
| 1Sc | (DRYER) | | 20A | 120 | 1 | 1/2" | (2) #12 | 1 | 2B | |
| 1Sd 1Se | (SIEVE STATION) (VACCUM) | | 13A 16 | 120 240 | 1 | 1/2" 3/4" | (2) #12 (3) #10 | 3 6,8 | 2B 240B | |
| | | | 1000 | | | 50 14 | (1) | | | |
| 1T | VARIOUS PLASTIC PRINTER x (20) | | 5A | 120 | 1 | 3/4" | (3) #12 | 12,14,16 | 2B | 2D PRINTERS (7 PER 20A CIRCUIT, |
| 1U | BINDER JET - METAL | | A | | | | | | 3 | |
| 1Ua | (PRINTER) | | 12A | 208 | 3 | 3/4" | (3) #12 | 2,4,6 | 2B | |
| 1Ub | (RECYCLER) | | 5A | 240 | 1 | | | | 240B | |
| 1Uc | (DEPOWDERING) | | 5A | 120 | 1 | 1/2" | (3) #12 | 5 | 2B | |
| 1Od | (OVEN) | | 15A | 480 | 3 | 3/4" | (3) #12 | 1,3,5 | 4B | |
| 1Ud | (DUST) x (2) | | 5A | 120 | 1 | 1/2" | (3) #12 | 2,9 | 2B | TOTAL OF 2 |
| 1V | DLP | | 6A | 120 | 1 | 1/2" | (3) #12 | | | |
| 1W | DLP | | 6A | 120 | 1 | 1/2" | (3) #12 | | | |
| 2A | SINTER FURNACE | | 400A | 480 | 3 | 2 | | | MDP | SEE ONE-LINE |
| | | | | | | | 2 2 | | interación de la companya de la comp | |
| 2B | ISOSTATIC PRESSING (HIP) | | 350A | 480 | 3 | = | a - 1 | 2 - 1 | MDP | SEE ONE-LINE |
| 2G | PRE-SETTER/HEAT SHRINK | | 20A | 120 | 1 | 1/2" | (3) #12 | | | |
| 2H | TOOL STORAGE | | 5A | 120 | 1 | 1/2" | (3) #12 | | | |
| 21 | | | 5.0 | 400 | | 4/0" | (2) #42 | - | - | |
| 21 | TOOL SETUP STATION | | 5A | 120 | 1 | 1/2" | (3) #12 | | | |
| 2J | VENDING | | 5A | 120 | 1 | 1/2" | (3) #12 | | | |
| ЗA | INJECTION MOLDING | | 290 | 480 | 3 | 2 | | iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii | MDP | SEE ONE-LINE |
| 3C | 400T HYDRAULIC PRESS | | 50A | 480 | 3 | - | - | - | MDP | SEE ONE-LINE |
| 4B | 3D OPTICAL | | 16A | 480 | 3 | | | | | |

| ANEL: | PV | | | 8 | ASSOCIAT | EDULE ES, INC. | Δ | OUNTING: | SURFACE | |
|------------|-------------------|-------|-------------------------|--------------|------------|-------------------|-----------------|---------------|----------------------|----|
| D BY | PHOTOVOLTAIC SYST | EM | | | | | | BUS/MAIN: | 100A BUS (60A 3P MAI | N) |
| <u>)C:</u> | | | <u>VOLTS</u> 120/208 | | PHASE 3 | | <u>MRE</u> 4 | | | |
| С | DESCRIPTION | VA | A/P | No. | ABC | No. | A/P | VA | DESCRIPTION | |
| 5 | PV #1 | 1,900 | 30/2 | 1 | * | 2 | 30/2 | 1900 | PV #3 | |
| 5 | * | 1,900 | * | 3 | * | 4 | * | 1900 | * | |
| 5 | PV #2 | 1900 | 30/2 | 5 | * | 6 | 30/2 | 1900 | PV #4 | |
| 5 | * | 1,900 | * | 7 | * | 8 | * | 1,900 | * | 1 |
| | SPACE | | | 9 | * | 10 | | | SPACE | |
| | SPACE | | | 11 | * | 12 | | | SPACE | |
| | SPACE | | | 13 | * | 14 | | | SPACE | |
| | SPACE | | | 15 | * | 16 | -13 | | SPACE | |
| | SPACE | | | 17 | * | 18 | | | SPACE | 37 |
| | LOAD CODE (VA) | PH A | PH B | PH C | TOT | AL (VA) | FA | CTOR | CODE LOAD | |
| | 1. LIGHTS: | 0 | 0 | 0 | - | 0 | · · · · · | .25 | 0 | |
| | 2. RECEPTACLE: | 0 | 0 | 0 | | 0 | | * | 0 | |
| | 3. HEATING: | 0 | 0 | 0 | | 0 | া | .00 | 0 | |
| | 4. KITCHEN: | 0 | 0 | 0 | | 0 | 1 | .00 | 0 | |
| | 5. EQUIPMENT: | 7,600 | 3,800 | 3,800 | -1 | 5,200 | 1 | .00 | 15,200 | |
| | 6. MOTORS: | 0 | 0 | 0 | | 0 | | ** | 0 | |
| | 7. MISC. | 0 | 0 | 0 | | 0 | 1 | .00 | 0 | |
| | TOTAL (VA): | 7,600 | 3,800 | <u>3,800</u> | 1 | 5,200 | | | 15,200 | |
| | LARGEST MOTOR: | 0 VA | TOTAL | LOAD: | | 42 A | CO | DE DEMAND: | 42 A | |
| # | KITCHEN EQUIPMENT | 0 | | | | | | | | |
| NOTES: | | | • | | | | * FIRST 1 | 0 KVA + 50% C | OF THE BALANCE | |

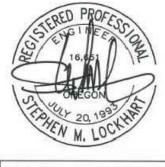
| | | > MF | ECHANI | CAL | EQUIF | MEN | T SCHE | DULE | | |
|---------|------------------------------|--------------|-------------|--------|----------|---------------|--------------------------|-------------------------|------------------|-------------------|
| MARK | EQUIPMENT DESCRIPTION | H.P. | LOAD | | PHASE | C. | WIRE | CIRCUIT | PANEL | NOTES |
| DH-1 | WHEEL DEHUMIDIFIER | 1617 | 55A | 480 | 3 | 1-1/2" | (4) #4 | 1,3,5 | 4M | NOTED |
| | | | | | | | (1) | .,.,. | | |
| DH-2 | WHEEL DEHUMIDIFIER | | 99A | 480 | 3 | 2" | (4) #1 | 38,40,42 | 4M | |
| | | 1 | | | | | | | | |
| RTU-1 | DX/GAS HVAC | | 56.9A | 480 | 3 | 1-1/2" | (4) #4 | 5,7,9 | 4M | |
| | | | | | | | | | | |
| RTU-2 | DX/GAS HVAC | | 18.8A | 480 | 3 | 1" | (4) #10 | 11,13, <mark>1</mark> 5 | 4M | |
| «» | | | | | | | | | | |
| RTU-3 | DX/GAS HVAC | | 66.5A | 480 | 3 | 1-1/2" | 8 2 | ~ | MDP | SEE RISER DIAGRAM |
| | | | | (2)(2) | | 41 0.000000 1 | | | | |
| RTU-4 | DX/GAS HVAC | | 66.5A | 480 | 3 | 1-1/2" | , R a | | MDP | SEE RISER DIAGRAM |
| | | | 07.74 | 400 | | 0/4" | (4) #40 | 47.40.04 | | |
| RTU-5 | HEAT PUMP ROOFTOP | | 27.7A | 480 | 3 | 3/4" | (4) #10 | 17,19,21 | 4M | |
| EF-1 | EXHAUST FAN - RR | | 1.2A | 277 | 1 | 3/4" | (3) #12 | 2 | 4M | |
| LT-1 | EARAGST FAIL- KK | | 1.2A | 211 | 1 | 5/4 | (3)#12 | 2 | 4111 | |
| EF-2 | EXHAUST FAN - RR | | 1.2A | 277 | 1 | 3/4" | (3) #12 | 2 | 4M | |
| | | | 1.27 | 211 | | | (0) #12 | | | |
| EF-3 | EXHAUST FAN - LOCKER | | .5A | 120 | 1 | 3/4" | (3) #12 | 38 | 2A | |
| | | | | | | | | | | |
| EF-4 | EXHAUST FAN - METAL | | 7.6A | 480 | 3 | 3/4" | (3) #12 | 24,26,28 | 4M | |
| | | | | | | | | | | |
| EF-5 | EXHAUST FAN - ARGON | | 1.8A | 277 | 1 | 3/4" | (3) #12 | 31 | 4M | |
| | | | | | | | | - | | |
| EF-6 | EXHAUST FAN - ARGON | | 1.8A | 277 | 1 | 3/4" | (3) #12 | 31 | 4M | |
| | | | | | | | | | | |
| EF-7 | EXHAUST FAN - ELECTRICAL | | 6.0A | 277 | 1 | 3/4" | (3) #12 | 13 | 4A | |
| | | | | | | | | | | |
| FTU 1-1 | PARALLEL FAN | | 1.3A | 277 | 1 | 3/4" | (3) #12 | 20 | 4M | |
| ETI 4 O | | | | 077 | | 0/48 | (0) ((1) | | | |
| FIU 1-2 | PARALLEL FAN | - | 2.9A | 277 | 1 | 3/4" | (3) #12 | 20 | 4M | |
| ETIL2 1 | PARALLEL FAN | | 2.9A | 277 | 1 | 3/4" | (3) #12 | 22 | 4M | |
| 1102-1 | | | 2.5A | 211 | 1 | 5/4 | (3) #12 | 22 | 4111 | |
| VAV 1-1 | VARIABLE AIR | - | 9KW | 480 | 3 | 1/2" | (3) #10 | 25,27,29 | 4M | |
| | | | | | | | (-) | | | |
| VAV 1-2 | VARIABLE AIR | | 4KW | 480 | 3 | 1/2" | (3) #12 | 25,27,29 | 4M | |
| | | | | | | | 15498 | | | |
| VAV 1-3 | VARIABLE AIR | | 2KW | 277 | 1 | 1/2" | (2) #12 | 4 | 4M | |
| | VARIABLE AIR | | 41/10/ | 077 | 3 | 1/2" | (2) #12 | | 454 | |
| VAV 1-4 | | | 1KW | 277 | 3 | 1/2 | (2) #12 | 4 | 4M | |
| VAV 1-5 | VARIABLE AIR | | 4KW | 480 | 3 | 1/2" | (3) #10 | 4 | 4M | |
| | | | | | | | (0) // / 0 | | | |
| VAV 1-6 | VARIABLE AIR | 1941 1941 | ЗКW | 480 | 3 | 1/2" | (3) #10 | 14,16,18 | 4M | |
| | | | | | | | | 8 | | |
| VAV 1-7 | VARIABLE AIR | - | 6KW | 480 | 3 | 1/2" | (3) #10 | 14,16,18 | 4M | |
| | | | | | | | | | | |
| VAV 2-1 | VARIABLE AIR | æ | 8KW | 277 | 1 | 1/2" | (3) #10 | 8,10,12 | 4M | |
| | | | | | | | | | | |
| VAV 2-2 | VARIABLE AIR | 121 | 1KW | 277 | 1 | 1/2" | (2) #10 | 6 | 4M | |
| | | | <u></u> | 220.0 | | 100000 | 1 <u>22</u> 5 - 1286.000 | | 9200 | |
| VAV 2-3 | VARIABLE AIR | 5 | 2KW | 277 | 1 | 1/2" | (2) #10 | 6 | 4M | |
| MANUT | | | | 077 | | 4.07 | | - | | |
| VAV 2-4 | VARIABLE AIR | - | 1KW | 277 | 1 | 1/2" | (2) #10 | 6 | 4M | |
| WH-1 | WATER HEATER | 56.07 | 12KW | 480 | 3 | | | | | |
| VVF1-1 | | 121 | 121217 | +00 | 3 | | | | + | |
| FC-1 | DUCTLESS SYSTEM | - | 18A | 208 | 1 | 3/4" | 3 #10 | 2,4 | 2E2 1 | 1 |
| AC-1 | | | | | | | | -, | | - |
| - | DUCTLESS SYSTEM | 121 | 18A | 208 | 1 | 3/4" | 3 #10 | 2,4 | 2E2 ⁴ | 1 |
| AC-2 | | | rtssags/Uni | | | | | | | |
| | | | | | | | | | | |
| NOTES: | 1. PROVIDE ALL POWER AND COM | ITROL CO | NNECTIONS | BETWEE | N INDOOR | AND OUT | DOOR UNIT. | | | |
| | | | | | | | | | | |

sign **S** de Jit. arch

366

101 ST HELENS ST ST HELENS, OR 97051 T: 503 366 3050 F: 503 3

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EXPIRES 12-31-22 PROJECT TEAM:

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| AS NOTED |
|------------|
| DD/JK |
| SL |
| |
| 09/07/2021 |
| |
| |

DESCRIPTION

_____ CONTENTS:

EQUIPMENT SCHEDULES

SHEET NO:



6915 S MACADAM AVE SUITE 200 PORTLAND, OREGON 97219 CONTACT: HANK BARLEEN PHONE: (503) 892–1188 engineering@mke-inc.com Since 1979

| | | | | PANE | L SCHE | DULE | | | | | | |
|---------|------------------------------|----------------------|----------------------|----------------------|-----------|----------------------|---------|----------------|-------------------------|-----|---------|--------------|
| PANEL: | 4A | | | MKE & | ASSOCIATE | ES, INC. | | MOUNTING: | SURFACE | | PANEL: | 2 |
| FED BY: | MDP | | | | | | | BUS/MAIN: | 200A | | FED BY: | 4 |
| LOC: | | | VOLTS | | PHASE | | WRE | | | | LOC: | С |
| | | | 277/480 | | 3 | | 4 | | | | | |
| С | DESCRIPTION | VA | A/P | No. | АВС | No. | A/P | VA | DESCRIPTION | С | С | |
| 1 | L - RESEARCH | 2720 | 20/1 | 1 | * | 2 | 125/ | 19180 | PANEL 2A/2A1 | 5 | 2 | |
| 1 | L - OFFICE | 1230 | 20/1 | 3 | * | 4 | * | 20480 | * | 5 | 2 | |
| 1 | L - OFFICE | 1350 | 20/1 | 5 | * | 6 | * | 24780 | * | 5 | 2 | |
| | SPARE | | 20/1 | 7 | * | 8 | 20/1 | | SPARE | | 2 | |
| | SPARE | | 20/1 | 9 | * | 10 | 20/1 | | SPARE | | 2 | |
| | SPARE | | 20/1 | 11 | * | 12 | 20/1 | | SPARE | 2.8 | 2 | |
| | SPACE | | | 13 | * | 14 | | | SPACE | | | |
| | SPACE | | | 15 | * | 16 | | | SPACE | | | |
| | SPACE | | | 17 | * | 18 | | | SPACE | | | |
| | SPACE | | | 19 | * | 20 | | | SPACE | | × | |
| | SPACE | | | 21 | * | 22 | | | SPACE | | | |
| | SPACE | | | 23 | * | 24 | | | SPACE | | ¥ | |
| | SPACE | | | 25 | * | 26 | | | SPACE | | | - |
| | SPACE | | | 27 | * | 28 | | | SPACE | | 2 | |
| | SPACE | | | 29 | * | 30 | | | SPACE | | 2 | |
| | SPACE | | | 31 | * | 32 | | | SPACE | | 2 | |
| | SPACE | | | 33 | * | 34 | | | SPACE | | 2 | |
| | SPACE | | | 35 | * | 36 | | | SPACE | | 2 | |
| | SPACE | | | 37 | * | 38 | 20/3 | 1200 | SO2 OUTLET | 5 | 2 | |
| | SPACE | | | 39 | * | 40 | * | 1200 | * | 5 | 5 | |
| | SPACE | | | 41 | * | 42 | * | 1200 | * | 5 | 5 | |
| | | | | | тота | | | ACTOR | 00051.040 | | | LO |
| | LOAD CODE (VA) 1. LIGHTS: | <u>PH A</u> 2,720 | <u>РН В</u> 1,230 | <u>PH C</u> 1,350 | | <u>L (VA)</u> 300 | 1.25 | | CODE LOAD | | | |
| | | | | | | | | * | 6,625 | | | 1. L 2. F |
| | 2. RECEPTACLE: | 0 | 0 | 0 | | 0 | | | 0 | | | |
| | 3. HEATING: | 0 | 0 | 0 | | 0 | | 1.00 | 0 | | | 3. ⊢ |
| | 4. KITCHEN: | 0 | 0 | 0 | | 0 | | 1.00 | 0 | | | 4. K |
| | 5. EQUIPMENT: | 20,380 | 21,680 | 25,980 | | ,040 | | 1.00 | 68,040 | | | 5. E |
| | 6. MOTORS: | 0 | 0 | 0 | | 0 | | | 0 | | | 6. N |
| | 7. MISC. | 0 | 0 | 0 | | 0 | | 1.00 | 0 | | | 7. N |
| ; | TOTAL (VA): | 23,100 | 22,910 | <u>27,330</u> | 73,340 | | | | 74,665 | | | TO |
| | LARGEST MOTOR: | 0 VA | TOTAL | LOAD: | | 88 A | C | ODE DEMAND: | 90 A | | | LA |
| #1 | KITCHEN EQUIPMENT | 0 | | | | | | | | | | KIT |
| NOTES: | | | | | | | * FIRST | 10 KVA + 50% (| OF THE BALANCE | | NOTES: | P |
| | | | | | | | ** 1250 | OF THE LARG | EST MOTOR + THE BALANCE | : | | |

| PANEL: | 4B | | | | L SCHE | | M | IOUNTING: | SURFACE | |
|---------|-------------------|-------------|--|---------------|--------------|------------------|-----------------|---------------|-------------------------|---|
| FED BY: | MDP | | | | | | ļ | BUS/MAIN: | 200A MLO | |
| LOC: | RESEARCH | | <u>VOLTS</u> 277/480 | | PHASE 3 | | <u>WRE</u> 4 | | | |
| С | DESCRIPTION | VA | A/P | No. | ABC | No. | A/P | VA | DESCRIPTION | C |
| 3 | OVEN 1UD | 3600 | 20/3 | 1 | * | 2 | 70/3 | 9,260 | PANEL 2B | 7 |
| 3 | * | 3600 | * | 3 | * | 4 | * | 7,760 | * | 7 |
| 3 | * | 3600 | * | 5 | * | 6 | * | 7,540 | * | 7 |
| | SPARE 1A | | 50/3 | 7 | * | 8 | | | SPACE | |
| 6 | * | | * | 9 | * | 10 | R é | | SPACE | A |
| | * | | * | 11 | * | 12 | | | SPACE | |
| | SPACE | | | 13 | * | 14 | | | SPACE | |
| | SPACE | | | 15 | 0 # 3 | 16 | | | SPACE | 2 |
| | SPACE | | | 17 | * | 18 | | | SPACE | |
| | SPACE | | | 19 | * | 20 | | | SPACE | |
| | SPACE | | | 21 | * | 22 | | | SPACE | |
| | SPACE | | | 23 | * | 24 | 5 | | SPACE | |
| | SPACE | | | 25 | * | 26 | | | SPACE | |
| | SPACE | | | 27 | × | 28 | | | SPACE | |
| | SPACE | | | 29 | * | 30 | 8 | | SPACE | |
| | SPACE | | | 31 | * | 32 | | | SPACE | - |
| | SPACE | | | 33 | * | 34 | <u>.</u> | | SPACE | |
| | SPACE | | | 35 | * | 36 | 2 12 2 9 | | SPACE | |
| | SPACE | | | 37 | × | 38 | | | SPACE | |
| | SPACE | | <u>. </u> | 39 | × | 40 | <u>n a</u> | | SPACE | |
| | SPACE | | | 41 | * | <mark>4</mark> 2 | | | SPACE | |
| | | | DU D | DULO | TOT | AL (1/A) | - | TOP | | |
| | LOAD CODE (VA) | <u>PH A</u> | PH B | PH C | 101 | AL (VA) | | TOR | CODE LOAD | |
| | 1. LIGHTS: | 0 | 0 | 0 | | 0 | | .25 * | 0 | |
| | 2. RECEPTACLE: | 0 | 0 | 0 | | 0 | | 122 | 0 | |
| | 3. HEATING: | 3,600 | 3,600 | 3,600 | 10 | 0,800 | | .00 | 10,800 | |
| | | 0 | 0 | 0 | | 0 | | .00 | 0 | |
| | 5. EQUIPMENT: | 0 | 0 | 0 | | 0 | | .00 | 0 | |
| | 6. MOTORS: | 0 | 0 | 0 | 2 | 0 | | ** | 0 | |
| 1 | 7. MISC. | 9,260 | 7,760 | 7,540 | 24 | 4,560 | 1 | .00 | 24,560 | |
| r I | FOTAL (VA): | 12,860 | <u>11,360</u> | <u>11,140</u> | 35 | 5,360 | | | 35,360 | |
| | LARGEST MOTOR: | 0 VA | TOTAL | LOAD: | | 43 A | COL | DE DEMAND: | 43 A | |
| # K | KITCHEN EQUIPMENT | 0 | | | | | | | | |
| NOTES: | | | | | | | * FIRST 10 | 0 KVA + 50% C | OF THE BALANCE | |
| | | | | | | | ** 125% (| OF THE LARGE | EST MOTOR + THE BALANCE | |

| ANEL: | 2A | | | - | | | N | OUNTING: | SURFACE | |
|--------|------------------------|--------------|---------------|---------------|----------|----------|-----------|---------------|-------------------------|---|
| ANEL. | 28 | | | WINE & P | ASSOCIAT | ES, INC. | <u>n</u> | IOUNTING. | JUNFACE | |
| ED BY: | 4A | | | | | | | BUS/MAIN: | 200A-3P MB | |
| OC: | OFFICE | | VOLTS | | PHASE | | WRE | | | |
| 7 | | | 120/208 | | 3 | | 4 | | | |
| С | DESCRIPTION | VA | A/P | No. | ABC | No. | A/P | VA | DESCRIPTION | |
| 2 | R - 112 | 900 | 20/1 | 1 | * | 2 | 20/1 | 900 | R - RESTROOM | 1 |
| 2 | R - 112 | 900 | 20/1 | 3 | * | 4 | 20/1 | 900 | R - 116/117 | 1 |
| 2 | R - LAB 502 | 720 | 20/1 | 5 | * | 6 | 20/1 | 720 | R - AME LOCK | 1 |
| 2 | R - LAB 502 | 720 | 20/1 | 7 | * | 8 | 20/1 | 1,000 | WALL HEATER | : |
| 2 | R - 505 | 720 | 20/1 | 9 | * | 10 | 40/3 | 4,000 | WH-1 | (|
| 2 | R - 505 | 720 | 20/1 | 11 | * | 12 | * | 4,000 | * | (|
| | SPARE | | 20/1 | 13 | * | 14 | * | 4000 | * | (|
| | SPARE | | 20/1 | 15 | × | 16 | | | SPACE | |
| | SPARE | | 20/1 | 17 | × | 18 | | | SPACE | |
| | SPARE | | 20/1 | 19 | * | 20 | | | SPACE | - |
| | SPARE | | 20/1 | 21 | * | 22 | | | SPACE | |
| | SPARE | | 20/1 | 23 | * | 24 | | | SPACE | |
| - | SPARE | | 20/1 | 25 | * | 26 | | | SPACE | |
| 2 | 503 - NEMA 5-15R | 720 | 20/1 | 27 | * | 28 | 20/1 | | SPARE | 1 |
| 2 | 503 - NEMA 5-15R | 720 | 20/1 | 29 | * | 30 | 20/1 | | SPARE | |
| 2 | 503 - NEMA 15-15R | 720 | 20/1 | 31 | * | 32 | 20/1 | | SPARE | - |
| 2 | 502 - NEMA 5-15R | 720 | 20/1 | 33 | * | 34 | 20/1 | | SPARE | |
| 2 | 502 - NEMA 5-15R | 720 | 20/1 | 35 | * | 36 | 20/1 | 720 | FIRE VAULT/SUMP | (|
| 2 | NEMA 5-15R | 720 | 20/1 | 37 | * | 38 | 20/1 | 120 | EF-3 | 1 |
| 5 | 208V OUTLET | 1200 | 20/2 | 39 | * | 40 | 40/2 | 3200 | VEHICLE CHARGER | |
| 5 | * | 1200 | * | 41 | * | 42 | * | 3200 | * | |
| | LOAD CODE (VA) | PH A | PH B | PH C | TOT | AL (VA) | FAG | CTOR | CODE LOAD | |
| | 1. LIGHTS: | 0 | 0 | 0 | 8 | 0 | k2 | .25 | 0 | |
| | 2. RECEPTACLE: | 3,960 | 3,960 | 3,600 | 1 | 1,520 | | * | 10,760 | |
| | 3. HEATING: | 1,000 | 0 | 0 | | ,000 | 1 | .00 | 1,000 | |
| | 4. KITCHEN: | 0 | 0 | 0 | | 0 | | .00 | 0 | |
| | 5. EQUIPMENT: | 0 | 4,400 | 4,400 | 8 | 3,800 | | .00 | 8,800 | |
| | 6. MOTORS: | 4,120 | 4,000 | 4,720 | | 2,840 | | ** | 15,840 | |
| | 7. MISC. | 0 | 0 | 0 | | 0 | 1 | .00 | 0 | |
| 3 | TOTAL (VA): | <u>9,080</u> | <u>12,360</u> | <u>12,720</u> | 34 | 4,160 | | | 36,400 | |
| | LARGEST MOTOR: | 4,000 VA | TOTAL | LOAD: | | 95 A | CO | DE DEMAND: | 101 A | |
| # F | KITCHEN EQUIPMENT | 0 | | | | | | | | |
| NOTES: | PROVIDE FEED THRU LUGS | | | | | | * FIRST 1 | 0 KVA + 50% C | OF THE BALANCE | |
| | | | | | | | ** 1250/ | | EST MOTOR + THE BALANCE | |

| ED BY: | 2A1 4A | | | | ASCINIAI | ES, INC. | N/ | | SURFACE | |
|-------------|---------------------|---------------|-------------------------|---------------|--------------|----------|-----------------|---------------|-----------------|---|
| | 4A | | | WINE Q | A3500IA1 | ES, INC. | <u>IV</u> | IOUNTING: | SURFACE | |
| <u> 0C:</u> | | | | | | | | BUS/MAIN: | 200A MLO | |
| | OFFICE | | <u>VOLTS</u> 120/208 | | PHASE 3 | | <u>WRE</u> 4 | | | |
| С | DESCRIPTION | VA | A/P | No. | ABC | No. | A/P | VA | DESCRIPTION | 0 |
| 2 | R - CONF 117 | 960 | 20/1 | 1 | * | 2 | 20/1 | 900 | R - CONF 113 | 2 |
| 2 | R - CONF 118 | 960 | 20/1 | 3 | * | 4 | 20/1 | 900 | R - PRINT 114 | 1 |
| 2 | R - ENTRY/RECPT. | 1100 | 20/1 | 5 | * | 6 | 20/1 | 900 | R - CONF 111 | 2 |
| 2 | R - 104 SCREEN/PROJ | 720 | 20/1 | 7 | * | 8 | 20/1 | 900 | R - CONF 111 | 1 |
| 2 | R - 104 | 720 | 20/1 | 9 | * | 10 | 20/1 | 1,100 | R - EXTERIOR/NE | |
| 2 | R - 103 SCREEN/PROJ | 720 | 20/1 | 11 | * | 12 | 20/1 | | SPARE | |
| 2 | R - 103 SCREEN/PROJ | 720 | 20/1 | 13 | * | 14 | 20/1 | | SPARE | |
| 2 | R - RESTROOMS | 900 | 20/1 | 15 | * | 16 | 20/1 | | SPARE | |
| 2 | R - 103/FLOOR | 720 | 20/1 | 17 | * | 18 | 20/1 | | SPARE | |
| 2 | R - 103/FLOOR | 720 | 20/1 | 19 | 3 * 3 | 20 | 20/1 | 360 | R - LOUNGE | 4 |
| 2 | R - 103/FLOOR | 720 | 20/1 | 21 | * | 22 | 20/1 | 360 | R - LOUNGE | |
| 2 | R - 103/FLOOR | 720 | 20/1 | 23 | × | 24 | 20/1 | 720 | R - FRIDGE | 1 |
| 2 | R - 104/FLOOR | 720 | 20/1 | 25 | * | 26 | 20/1 | 920 | R - DISHWASHER | 4 |
| 2 | R - 104/FLOOR | 720 | 20/1 | 27 | * | 28 | 20/1 | 920 | R - DISHWASHER | 4 |
| 2 | R - 104/FLOOR | 720 | 20/1 | 29 | × | 30 | 20/1 | 1500 | R - MICROWAVE | 4 |
| 2 | R - 104/FLOOR | 720 | 20/1 | 31 | * | 32 | 20/1 | 1500 | R - MICROWAVE | 4 |
| 2 | 104 - 5-15R | 480 | 20/1 | 33 | * | 34 | 20/1 | 480 | 103 - 5-15R | 1 |
| 2 | 104 - L5-20R | 480 | 20/1 | 35 | * | 36 | 20/1 | 480 | 103 - L5-20R | 1 |
| 2 | 104 - L6-20R | 480 | 20/1 | 37 | * | 38 | 20/1 | 480 | 103 - L6-20R | 2 |
| 2 | 104 - L11-20R | 480 | 20/1 | 39 | * | 40 | 20/1 | 480 | 103 - L11-20R | 1 |
| 2 | 104 - L11-30R | 2000 | 30/1 | 41 | * | 42 | 30/1 | 2000 | 103 - L11-30R | 1 |
| L | OAD CODE (VA) | PH A | PH B | PH C | TOT | AL (VA) | FAC | TOR | CODE LOAD | |
| 600 | . LIGHTS: | 0 | 0 | 0 | 3.4 <u>.</u> | 0 | | .25 | 0 | |
| | RECEPTACLE: | 7,320 | 6,840 | 9,840 | 24 | 1,000 | | * | 17,000 | |
| | . HEATING: | 0 | 0 | 0 | | 0 | 1 | .00 | 0 | |
| | . KITCHEN: | 2,780 | 1,280 | 2,220 | 6 | ,280 | | .65 | 4,082 | |
| | . EQUIPMENT: | 0 | 0 | 0 | | 0 | | .00 | 0 | |
| 6 | MOTORS: | 0 | 0 | 0 | | 0 | - | ** | 0 | |
| 7 | . MISC. | 0 | 0 | 0 | | 0 | 1 | .00 | 0 | |
| т | OTAL (VA): | <u>10,100</u> | <u>8,120</u> | <u>12,060</u> | <u>30</u> |),280 | | | 21,082 | |
| ι | ARGEST MOTOR: | 0 VA | TOTAL | LOAD: | | 84 A | CO | DE DEMAND: | 59 A | |
| # K | ITCHEN EQUIPMENT | 7 | | | | | | | | |
| NOTES: | | | | | | | * FIRST 1 | 0 KVA + 50% C | OF THE BALANCE | |

| | | | | PANE | L SCH | EDULE | | | | |
|---------|------------------------|--------------|------------------|-------|------------|----------|-----------|----------------|----------------|---|
| PANEL: | 2B | | | MKE & | ASSOCIAT | ES, INC. | <u> </u> | MOUNTING: | SURFACE | |
| FED BY: | 4B | | | | | | | BUS/MAIN: | 150A-3P MB | |
| LOC: | RESEARCH | | VOLTS 120/208 | | PHASE 3 | | WRE 4 | | | |
| с | DESCRIPTION | VA | A/P | No. | АВС | No. | A/P | VA | DESCRIPTION | c |
| 5 | ISC DRYER | 1600 | 20/1 | 1 | * | 2 | 20/3 | 1440 | IUS PRINTER | 5 |
| 5 | ISD SIEVE | 1600 | 20/1 | 3 | * | 4 | * | 1440 | * | 5 |
| 5 | IVE DESPONDER | 600 | 20/1 | 5 | * | 6 | * | 1440 | * | 5 |
| 5 | IUE DUST | 600 | 20/1 | 7 | * | 8 | 20/1 | 720 | DLP IV | 5 |
| 5 | IUE DUST | 600 | 20/1 | 9 | * | 10 | 20/1 | 720 | DLP IW | 5 |
| 5 | DLP IP | 900 | 20/1 | 11 | * | 12 | 20/1 | 1100 | PRINTERS | 5 |
| 5 | FIBER IL | 300 | 20/1 | 13 | * | 14 | 20/1 | 1100 | PRINTERS | 5 |
| 5 | HEAT SHRINK 2G | 900 | 20/1 | 15 | * | 16 | 20/1 | 1100 | PRINTERS | 5 |
| 5 | STORAGE 2H | 900 | 20/1 | 17 | * | 18 | 30/2 | 2600 | CHARGER | 5 |
| 5 | TOOL STATION 21 | 900 | 20/1 | 19 | * | 20 | * | 2600 | * | 5 |
| 5 | VENDING 2J | 1400 | 20/1 | 21 | * | 22 | | | SPACE | |
| | SPARE | | 20/1 | 23 | * | 24 | | | SPACE | |
| | SPARE | | 20/1 | 25 | * | 26 | | | SPACE | |
| | SPARE | | 20/1 | 27 | * | 28 | | | SPACE | |
| | SPARE | | 20/1 | 29 | * | 30 | | | SPACE | 1 |
| | SPARE | | 20/1 | 31 | * | 32 | | | SPACE | |
| | SPARE | | 20/1 | 33 | * | 34 | | | SPACE | 2 |
| | SPARE | | 20/1 | 35 | * | 36 | | | SPACE | 2 |
| | SPARE IN | | 50/3 | 37 | * | 38 | 40/3 | | SPARE | |
| | :*: | | * | 39 | * | 40 | * | | * | |
| | * | | * | 41 | * | 42 | * | | * | |
| Ì | LOAD CODE (VA) | PH A | PH B | PH C | тот | AL (VA) | FA | CTOR | CODE LOAD | |
| | 1. LIGHTS: | 0 | 0 | 0 | | 0 | | 1.25 | 0 | |
| | 2. RECEPTACLE: | 0 | 0 | 0 | | 0 | | * | 0 | |
| | 3. HEATING: | 0 | 0 | 0 | | 0 | | 1.00 | 0 | |
| 1 | 4. KITCHEN: | 0 | 0 | 0 | | 0 | 1 | 1.00 | 0 | |
| | 5. EQUIPMENT: | 9,260 | 7,760 | 7,540 | 24 | 4,560 | 18 | 1.00 | 24,560 | |
| | 6. MOTORS: | 0 | 0 | 0 | | 0 | | ** | 0 | |
| | 7. MISC. | 0 | 0 | 0 | | 0 | 8 | 1.00 | 0 | |
| ļ | TOTAL (VA): | <u>9,260</u> | 7,760 | 7,540 | <u>2</u> | 4,560 | | | 24,560 | |
| | LARGEST MOTOR: | 0 VA | TOTAL | LOAD: | | 68 A | co | DE DEMAND: | 68 A | |
| # H | KITCHEN EQUIPMENT | 0 | | | | | | | | |
| NOTES: | PROVIDE FEED THRU LUGS | | | | | | * FIRST * | 10 KVA + 50% C | OF THE BALANCE | |
| | | | | | | | ** 1050/ | | | |

| PANEL: | 4C | | | | ASSOCIAT | | N | OUNTING: | SURFACE | |
|---------|-------------------|-----------|-------------------------|---------------|------------|---------|-----------------|---------------|-------------------------|---|
| FED BY: | MDP | | | | | | 1 | BUS/MAIN: | 200A MLO | |
| LOC: | ELECTRICAL ROOM | | <u>VOLTS</u> 277/480 | | PHASE 3 | | <u>WRE</u> 4 | | | |
| С | DESCRIPTION | VA | A/P | No. | АВС | No. | A/P | VA | DESCRIPTION | С |
| 6 | AIR COMPRESSOR | 18005 | 100/3 | 1 | × | 2 | 80/3 | 11080 | AIR COMPRESSOR | 6 |
| 6 | * | 18005 | * | 3 | * | 4 | * | 11080 | * | 6 |
| 6 | * | 18005 | * | 5 | * | 6 | * | 11080 | * | 6 |
| 6 | AIRE DRYER | 620 | 20/3 | 7 | * | 8 | 20/1 | | SPARE | |
| 6 | * | 620 | * | 9 | * | 10 | 20/1 | | SPARE | |
| 6 | * | 620 | * | 11 | * | 12 | 20/1 | | SPARE | |
| 6 | EF-7 | 720 | 20/1 | 13 | * | 14 | 20/1 | | SPARE | |
| | SPACE | | | 15 | * | 16 | 20/1 | | SPARE | |
| | SPACE | | | 17 | * | 18 | | | SPACE | |
| | SPACE | | | 19 | * | 20 | | | SPACE | |
| | SPACE | | | 21 | * | 22 | | | SPACE | |
| | SPACE | | | 23 | * | 24 | | | SPACE | |
| | SPACE | | | 25 | * | 26 | | | SPACE | |
| | SPACE | | | 27 | * | 28 | | | SPACE | |
| | SPACE | | | 29 | * | 30 | | | SPACE | |
| | SPACE | | | 31 | * | 32 | | | SPACE | |
| | LOAD CODE (VA) | PH A | PH B | PH C | TOT | AL (VA) | FAC | CTOR | CODE LOAD | |
| | 1. LIGHTS: | 0 | 0 | 0 | | 0 | 1 | .25 | 0 | |
| | 2. RECEPTACLE: | 0 | 0 | 0 | | 0 | 1 | * | 0 | |
| | 3. HEATING: | 0 | 0 | 0 | | 0 | 1 | .00 | 0 | |
| | 4. KITCHEN: | 0 | 0 | 0 | | 0 | 1 | .00 | 0 | |
| 3 | 5. EQUIPMENT: | 0 | 0 | 0 | | 0 | 1 | .00 | 0 | |
| | 6. MOTORS: | 30,425 | 29,705 | 29,705 | 89 | 9,835 | į | ** | 103,339 | |
| | 7. MISC. | 0 | 0 | 0 | | 0 | 1 | .00 | 0 | |
| | TOTAL (VA): | 30,425 | <u>29,705</u> | <u>29,705</u> | 89 | 9,835 | | | <u>103,339</u> | |
| | LARGEST MOTOR: | 18,005 VA | TOTAL | LOAD: | | 108 A | COL | DE DEMAND: | 124 A | |
| # ł | KITCHEN EQUIPMENT | 0 | | | | | | | | |
| NOTES: | | | | | | | * FIRST 1 | 0 KVA + 50% C | OF THE BALANCE | |
| | | | | | | | ** 125% (| OF THE LARGE | EST MOTOR + THE BALANCE | |
| | | | | | | | | | | |

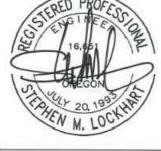
** 125% OF THE LARGEST MOTOR + THE BALANCE

PANEL SCHEDULE

6915 S MACADAM AVE SUITE 200 PORTLAND, OREGON 97219 CONTACT: HANK BARLEEN PHONE: (503) 892–1188 engineering@mke-inc.com Since 1979

ign

7



EXPIRES 12-31-22 PROJECT TEAM:

CIVIL ENGINEER: AKS ENGINEERING & FORESTRY 12965 SW Herman Road, Suite 100 Tualatin, OR 97062 P: 503.563.6151 F: 503.563.6152

STRUCTURAL ENGINEER: PETERSON STRUCTURAL ENGINEERS 9400 SW Barnes Road, Suite 100 Portland, OR 97225 P. 503.292.1635

MEP ENGINEER: MKE & Associates, Inc. 6915 SW Macadam Ave, Suite 200 Portland, OR 97219 P: 503.892.1188

OWNER: OMIC R&D / OREGON TECH. Procurement and Contract Services 27500 SW Parkway Avenue Wilsonville, OR 97070

OWNER'S REPRESENTATIVE: CRAIG CAMPBELL, Executive Director OMIC R&D 33701 Charles T. Parker Way Scappoose, Oregon 97056 503-983-0573

OMIC R&D - Building 2 Additive Manufacturing Center 33701 Charles T. Parker Way Scappoose, Oregon 97056

| SCALE: | AS NOTED |
|-------------|-------------|
| DRAWN BY: | DD/JK |
| CHECKED BY: | SL |
| CAD FILE: | |
| DATE: | 09/07/2021 |
| | |
| REVISIONS | |
| ▲ DATE | DESCRIPTION |

PANEL SCHEDULES

SHEET NO:





| | | | | the second second | | EDULE | | | | | | | | | Contraction and | The second second second | EDULE | | | | |
|---------|-------------------------------------|---------------|-------------------------|-------------------|------------|-----------|--------------------------|-------------|------------------------|---|---------|-------------------------------------|---------------|-------------------------|-----------------|--------------------------|-----------|------------------|--------------|-------------------------|------|
| PANEL: | 4E | | | MKE & | ASSOCIA | TES, INC. | <u>1</u> | MOUNTING: | SURFACE | | PANEL: | 2E1 | | | MKE & | ASSOCIA | TES, INC. | N | IOUNTING: | SURFACE | |
| FED BY: | ATS | | | | | | | BUS/MAIN: | 100A MLO | | FED BY: | 4E | | | | | | | BUS/MAIN: | 100A | |
| LOC: | | | <u>VOLTS</u> 277/480 | | PHASE 3 | | $\frac{\mathbf{WRE}}{4}$ | | | | LOC: | ELECTTRICAL ROOM | | <u>VOLTS</u> 120/208 | | PHASE 3 | L | <u>WRE</u> 4 | | | |
| с | DESCRIPTION | VA | A/P | No. | ABC | No. | A/P | VA | DESCRIPTION | С | С | DESCRIPTION | VA | A/P | No. | ABC | No. | A/P | VA | DESCRIPTION | с |
| 1 | L - EXTERIOR | 960 | 20/1 | 1 | * | 2 | 50/3 | 11540 | PANEL 2E1 | 5 | 5 | GEN - BLOCK HTR | 1000 | 20/1 | 1 | * | 2 | 100/3 | 10540 | PANEL 2E2 | 5 |
| 1 | L - RESEARCH | 1960 | 20/1 | 3 | * | 4 | * | 8780 | * | 5 | 5 | GEN - BLOCK HTR | 720 | 20/1 | 3 | * | 4 | * | 8060 | * | 5 |
| 1 | L - OFFICE | 1120 | 20/1 | 5 | * | 6 | * | 7480 | * | 5 | 5 | DATA RACK | 200 | 20/1 | 5 | * | 6 | * | 7280 | * | 5 |
| | SPARE | | 20/1 | 7 | * | 8 | 20/3 | 1200 | SO2 OUTLET | 5 | | SPARE | | 20/1 | 7 | * | 8 | | | SPACE | |
| 11 | SPARE | | 20/1 | 9 | * | 10 | * | 1200 | * | 5 | | SPARE | | 20/1 | 9 | * | 10 | | | SPACE | |
| | SPARE | | 20/1 | 11 | * | 12 | * | 1200 | * | 5 | | SPARE | | 20/1 | 11 | * | 12 | | | SPACE | 1 |
| | SPACE | | | 13 | * | 14 | | | SPACE | | | SPARE | | 20/1 | 13 | * | 14 | | | SPACE | 1 |
| | SPACE | | | 15 | * | 16 | | | SPACE | | | SPARE | | 20/1 | 15 | * | 16 | | | SPACE | |
| | SPACE | | | 17 | * | 18 | | | SPACE | | | SPARE | | 20/1 | 17 | * | 18 | | | SPACE | |
| | SPACE | | | 19 | * | 20 | | | SPACE | | | SPARE | | 20/1 | 19 | * | 20 | | | SPACE | |
| | SPACE | | | 21 | * | 22 | | | SPACE | | | SPACE | | | 21 | * | 22 | | | SPACE | |
| | SPACE | | | 23 | * | 24 | | | SPACE | 0 | | SPACE | | | 23 | * | 24 | | | SPACE | |
| | SPACE | | | 25 | * | 26 | - | | SPACE | | | SPACE | | | 25 | * | 26 | | | SPACE | |
| | SPACE | | | 27 | * | 28 | | | SPACE | | | SPACE | | | 27 | * | 28 | | | SPACE | |
| | SPACE | | | 29 | * | 30 | | | SPACE | | | SPACE | | | 29 | * | 30 | | | SPACE | 1 |
| | SPACE | | | 31 | * | 32 | | | SPACE | | | SPACE | | | 31 | * | 32 | | | SPACE | |
| | LOAD CODE (VA) | PH A | PH B | PH C | TOT | TAL (VA) | FA | CTOR | CODE LOAD | | | LOAD CODE (VA) | PH A | PH B | PH C | TOT | TAL (VA) | FAG | TOR | CODE LOAD | |
| | 1. LIGHTS: | 960 | 1,960 | 1,120 | 1.6 | 4,040 | | 1.25 | 5,050 | | | 1. LIGHTS: | 0 | 0 | 0 | 10 | 0 | 1 | .25 | 0 | |
| | 2. RECEPTACLE: | 0 | 0 | 0 | | 0 | | • | 0 | | | 2. RECEPTACLE: | 0 | 0 | 0 | | 0 | | • | 0 | |
| | 3. HEATING: | 0 | 0 | 0 | | 0 | | 1.00 | 0 | | | 3. HEATING: | 0 | 0 | 0 | | 0 | 1 | .00 | 0 | |
| | 4. KITCHEN: | 0 | 0 | 0 | | 0 | | 1.00 | 0 | | | 4. KITCHEN: | 0 | 0 | 0 | | 0 | | .00 | 0 | |
| | 5. EQUIPMENT: | 12,740 | 9,980 | 8,680 | 3 | 31,400 | | 1.00 | 31,400 | | | 5. EQUIPMENT: | 11,540 | 8,780 | 7,480 | 2 | 27,800 | 1 | .00 | 27,800 | |
| | 6. MOTORS: | 0 | 0 | 0 | | 0 | | ** | 0 | | | 6. MOTORS: | 0 | 0 | 0 | | 0 | | ** | 0 | |
| | 7. MISC. | 0 | 0 | 0 | | 0 | | 1.00 | 0 | | | 7. MISC. | 0 | 0 | 0 | | 0 | 1 | .00 | 0 | |
| | TOTAL (VA): | <u>13,700</u> | <u>11,940</u> | <u>9,800</u> | 3 | 35,440 | | | <u>36,450</u> | | | TOTAL (VA): | <u>11,540</u> | <u>8,780</u> | <u>7,480</u> | 2 | 27,800 | | | 27,800 | |
| | LARGEST MOTOR: KITCHEN EQUIPMENT | 0 VA 0 | TOTAL | LOAD: | | 43 A | co | DE DEMAND: | 44 A | | | LARGEST MOTOR: KITCHEN EQUIPMENT | 0 VA 0 | TOTAL | LOAD: | | 77 A | CO | DE DEMAND: | 77 A | |
| NOTES: | | | | | | | (11111) | | |) | NOTES: | | | | | | | 007-02805-084 54 | | | |
| | | | | | | | 125% | OF THE LARG | EST MOTOR + THE BALANC | | | | | | | | | 125% | UP THE LARGE | EST MOTOR + THE BALANCE | la - |

| | | | | PANE | L SCHE | DULE | | | | |
|------------|-----------------------|--------------|---------------------|-------------------------|------------|----------|-----------------|----------------|-------------------------|--------|
| NEL: | 240B | | | MKE & | ASSOCIAT | ES, INC. | ! | MOUNTING: | SURFACE | |
| D BY: | MDP | | | | | | | BUS/MAIN: | 200A MLO | |
| <u>)C:</u> | RESEARCH | | <u>VOLTS</u> 240 | | PHASE 3 | | <u>WRE</u> 3 | | | |
| С | DESCRIPTION | VA | A/P | No. | ABC | No. | A/P | VA | DESCRIPTION | С |
| 5 | ISA PRINTER | 1,920 | 30/3 | 1 | * | 2 | 30/2 | 2040 | ISB CHILLER | 5 |
| 5 | * | 1,920 | * | 3 | * | 4 | * | 2040 | * | 5 |
| 5 | * | 1,920 | * | 5 | * | 6 | 30/2 | 1920 | ISE VACUUM | 5 |
| | SPARE | | 40/3 | 7 | * | 8 | * | 1,920 | * | 5 |
| | * | | * | 9 | * | 10 | | | SPACE | |
| | * | | 880 | 11 | × | 12 | | | SPACE | 73E(). |
| | SPARE | | 40/3 | 13 | * | 14 | | | SPACE | |
| | * | | * | 15 | * | 16 | | | SPACE | |
| | * | | * | 17 | × | 18 | | | SPACE | 1 |
| | SPACE | 2 | | 19 | * | 20 | 8 | | SPACE | 22 |
| | SPACE | | | 21 | * | 22 | | | SPACE | |
| | SPARE | | | 23 | * | 24 | | | SPACE | |
| | SPACE | | | 25 | * | 26 | | 8 | SPACE | 13 Gi |
| | SPACE | _ | | 27 | * | 28 | | | SPACE | |
| | SPACE | | | 29 | × | 30 | | | SPACE | - |
| | SPACE | | | 31 | * | 32 | | | SPACE | |
| | SPACE | | | 33 | * | 34 | | | SPACE | |
| | SPACE | - | | 35 | * | 36 | | | SPACE | |
| | SPACE | | | 37 | * | 38 | | | SPACE | |
| - | SPACE | | | 39 | * | 40 | | | SPACE | 30 |
| | SPACE | | | 41 | * | 42 | 0 | | SPACE | |
| Ì | LOAD CODE (VA) | PH A | PH B | PH C | TOTA | AL (VA) | FA | ACTOR | CODE LOAD | |
| 5 | 1. LIGHTS: | 0 | 0 | 0 | 10 | 0 | 10 | 1.25 | 0 | |
| | 2. RECEPTACLE: | 0 | 0 | 0 | | 0 | | * | 0 | |
| | 3. HEATING: | 0 | 0 | 0 | | 0 | | 1.00 | 0 | |
| | 4. KITCHEN: | 0 | 0 | 0 | | 0 | 1 | 1.00 | 0 | |
| 1 | 5. EQUIPMENT: | 5,880 | 3,960 | 3,840 | 13 | 680 | 1 | 1.00 | 13,680 | |
| (| 6. MOTORS: | 0 | 0 | 0 | | 0 | | ** | 0 | |
| | 7. MISC. | 0 | 0 | 0 | | 0 | 1 | 1.00 | 0 | |
| | TOTAL (VA): | <u>5,880</u> | <u>3,960</u> | <u>3,840</u> | <u>13</u> | 8,680 | | | <u>13,680</u> | |
| | LARGEST MOTOR: | 0 VA | TOTAL | LOAD: | | 34 A | co | DE DEMAND: | 34 A | |
| | I. KITCHEN EQUIPMENT | 0 | | | | | | | -4604450445012 | |
| OTES: | RECONNECT EXISTING CI | RCUITS IDENT | IFIED WITH (| E) | | | * FIRST | 10 KVA + 50% C | OF THE BALANCE | |
| | ^ NEW LOAD, # PROVID | E LOCK-ON DE | VICE. +1 ALT | Г 1, + <mark>2</mark> А | LT 2 | | ** 125% | OF THE LARGE | EST MOTOR + THE BALANCE | |

26 ä 6/7 PLOTTED: DANIEL DERHEIMER X: \DWG\AD\5459\5459E43

РМ

| 2E2 2E1 MDF <u>DESCRIPTION</u> OUTLET - SERVER | 1 | <u>VOLTS</u> 120/208 | MKE & / | ASSOCIAT | ES, INC. | | OUNTING: BUS/MAIN: | | |
|--|--|--|--|--|--|--|---|--|--|
| MDF DESCRIPTION | | - | | | | Ē | BUS/MAIN: | 100A MLO | |
| DESCRIPTION | | - | | | | | | | |
| | | | | PHASE 3 | | <u>WRE</u> 4 | | | |
| OUTLET - SERVER | VA | A/P | No. | ABC | No. | A/P | VA | DESCRIPTION | С |
| | 2000 | 40/2 | 1 | * | 2 | 30/2 | 2160 | FC-1/AC-1 | 6 |
| * | 2000 | * | 3 | * | 4 | * | 2160 | * | 6 |
| OUTLET - SERVER | 2000 | 40/2 | 5 | * | 6 | 30/2 | 2160 | FC-2/AC-2 | 6 |
| * | 2000 | * | 7 | * | 8 | * | 2160 | * | 6 |
| 30A OUTLET | 2000 | 30/2 | 9 | * | 10 | 20/1 | 400 | FACP | 5 |
| * | 2000 | * | 11 | * | 12 | 20/1 | 400 | SECURITY CAU 1P | 5 |
| 30A OUTLET | 1500 | 30/2 | 13 | * | 14 | 20/1 | | SPARE | |
| * | 1500 | * | 15 | * | 16 | 20/1 | | SPARE | |
| R - SERVER | 720 | 20/1 | 17 | * | 18 | 20/1 | | SPARE | |
| R - SERVER | 720 | 20/1 | 19 | * | 20 | 20/1 | | SPARE | |
| SPACE | | | 21 | * | 22 | | | SPACE | |
| SPACE | | | 23 | * | 24 | | | SPACE | |
| SPACE | | | 25 | * | 26 | | | SPACE | |
| SPACE | | | 27 | * | 28 | | | SPACE | |
| SPACE | | | 29 | * | 30 | | | SPACE | |
| SPACE | | | 31 | * | 32 | | | SPACE | |
| AD CODE (VA) | PH A | PH B | PH C | TOTA | AL (VA) | FAC | TOR | CODE LOAD | |
| LIGHTS: | 0 | 0 | 0 | | 0 | 1. | 25 | 0 | |
| RECEPTACLE: | 0 | 0 | 0 | | 0 | | * | 0 | |
| HEATING: | 0 | 0 | 0 | | 0 | 1. | 00 | 0 | |
| KITCHEN: | 0 | 0 | 0 | | 0 | 1. | 00 | 0 | |
| EQUIPMENT: | 6,220 | 5,900 | 5,120 | 17 | ,240 | 1. | .00 | 17,240 | |
| MOTORS: | 4,320 | 2,160 | 2,160 | | | j j | * | 10,260 | |
| MISC. | 0 | 0 | 0 | 500 | 0 | 1. | 00 | 0 | |
| TAL (VA): | <u>10,540</u> | <u>8,060</u> | <u>7,280</u> | <u>25</u> | 5 <u>,880</u> | | | <u>27,500</u> | |
| ARGEST MOTOR: | 2,160 VA | TOTAL | LOAD: | | 72 A | COE | E DEMAND: | 76 A | |
| CHEN EQUIPMENT | 0 | | | | | | | | |
| | | | | | | | | | |
| | * 30A OUTLET * 30A OUTLET * 30A OUTLET * 30A OUTLET * R - SERVER R - SERVER SPACE SPAC | OUTLET - SERVER 2000 * 2000 30A OUTLET 2000 * 2000 30A OUTLET 1500 * 1500 * 1500 * 1500 * 1500 * 1500 * 1500 R - SERVER 720 SPACE 2000 AD CODE (VA) PH A LIGHTS: 0 RECEPTACLE: 0 HEATING: 0 EQUIPMENT: 6,220 MOTORS: 4,320 MISC. 0 TAL (VA): 10,540 | OUTLET - SERVER 2000 40/2 * 2000 * 30A OUTLET 2000 * 30A OUTLET 1500 30/2 * 1500 * 30A OUTLET 1500 * 30A OUTLET 1500 * R - SERVER 720 20/1 R - SERVER 720 20/1 SPACE | OUTLET - SERVER 2000 40/2 5 * 2000 * 7 30A OUTLET 2000 30/2 9 * 2000 * 11 30A OUTLET 1500 30/2 13 * 1500 * 15 R - SERVER 720 20/1 17 R - SERVER 720 20/1 19 SPACE 23 23 25 SPACE 22 23 25 SPACE 20 27 29 SPACE 29 31 31 AD CODE (VA) PH A PH B PH C LIGHTS: 0 0 0 QUIPMENT: 0 0 0 0 EQUIPMENT: 0 0 0 0 KGEST MOTOR: 2,160 VA TOTAL LOAD: 7.280 | OUTLET - SERVER 2000 40/2 5 * 30A OUTLET 2000 30/2 9 * 30A OUTLET 2000 30/2 9 * 30A OUTLET 1500 30/2 11 * 30A OUTLET 1500 30/2 13 * * 1500 * 15 * R - SERVER 720 20/1 17 * SPACE 23 * 23 * SPACE 23 * * * SPACE 225 * * * SPACE 29 * * * SPACE 29 * * * AD CODE (VA) PH A PH B PH C TOT/ IGHTS: 0 0 0 * AD CODE (VA) PH A PH B PH C TOT/ IGHTS: 0 0 0 0 17 | OUTLET - SERVER 2000 40/2 5 * 6 * 2000 * 7 * 8 30 30A OUTLET 2000 30/2 9 * 10 * 2000 * 11 * 12 30A OUTLET 1500 30/2 13 * 14 * 1500 * 15 * 16 R - SERVER 720 20/1 17 * 18 R - SERVER 720 20/1 19 * 20 SPACE | OUTLET - SERVER 2000 40/2 5 * 6 30/2 * 2000 * 7 * 8 * 30A OUTLET 2000 * 11 * 12 20/1 * 2000 * 11 * 12 20/1 * 1500 * 15 * 16 20/1 * 1500 * 15 * 16 20/1 R - SERVER 720 20/1 17 * 18 20/1 SPACE 20 20/1 19 * 20 20/1 SPACE 23 * 24 22 24 24 SPACE 23 * 26 27 * 28 26 27 * 28 26 27 * 28 26 27 * 28 26 27 * 28 26 27 * 28 26 | OUTLET - SERVER 2000 40/2 5 * 6 30/2 2160 * 2000 * 7 * 8 201 400 30A OUTLET 2000 * 11 * 12 20/1 400 * 2000 * 11 * 14 20/1 400 * 1500 * 15 * 16 20/1 1 * 1500 * 15 * 18 20/1 1 R - SERVER 720 20/1 17 * 18 20/1 1 SPACE 21 * 20 20/1 1 2 2 1 1 2 2 1 1 2 2 1 1 2 2 2 1 1 2 2 2 1 1 1 2 2 2 1 1 1 1 1 2 <t< td=""><td>OUTLET - SERVER 2000 40/2 5 * 6 30/2 2160 FC-2/AC-2 * 2000 * 7 * 8 * 2160 * 30A OUTLET 2000 30/2 9 * 10 20/1 400 FACP * 2000 * 11 * 12 20/1 400 FACP * 2000 * 11 * 12 20/1 400 SECURITY CAU 1P 30A OUTLET 1500 * 15 * 16 20/1 SPACE SPARE R - SERVER 720 20/1 17 * 18 20/1 SPARE SPACE 22 SPACE SPACE 20/1 SPACE SPACE 23 * 24 SPACE SPACE 23 * 24 SPACE SPACE 30 SPACE 30 SPACE SPACE 30 SPACE SPACE 31 * 3</td></t<> | OUTLET - SERVER 2000 40/2 5 * 6 30/2 2160 FC-2/AC-2 * 2000 * 7 * 8 * 2160 * 30A OUTLET 2000 30/2 9 * 10 20/1 400 FACP * 2000 * 11 * 12 20/1 400 FACP * 2000 * 11 * 12 20/1 400 SECURITY CAU 1P 30A OUTLET 1500 * 15 * 16 20/1 SPACE SPARE R - SERVER 720 20/1 17 * 18 20/1 SPARE SPACE 22 SPACE SPACE 20/1 SPACE SPACE 23 * 24 SPACE SPACE 23 * 24 SPACE SPACE 30 SPACE 30 SPACE SPACE 30 SPACE SPACE 31 * 3 |

| PANEL: | 400B | | | | ASSOCIAT | | Ν | OUNTING: | SURFACE | |
|--------|-------------------------|------------|---------------------|-------------------------|------------|----------|-----------------|---------------|-------------------------|------|
| ANLL. | 4000 | | | WINE & | ASSOCIAT | EO, INC. | <u>n</u> | | SON ACE | |
| ED BY: | 400A | | | | | | | BUS/MAIN: | 200A MLO | |
| .OC: | RESEARCH/METALICS | | <u>VOLTS</u> 400 | | PHASE 3 | | <u>WRE</u> 3 | | | |
| C | DESCRIPTION | VA | A/P | No. | ABC | No. | A/P | VA | DESCRIPTION | C |
| 5 | HYBRID DED 1J | 14,301 | 80/3 | 1 | * | 2 | | | DED | 5 |
| 5 | * | 14,301 | * | 3 | * | 4 | | | * | 5 |
| 5 | * | 14,301 | * | 5 | * | 6 | | | * | 5 |
| 5 | PRINTER 1M | 5,075 | 30/3 | 7 | * | 8 | 50/3 | 9,700 | DMLS 1L | 5 |
| 5 | * | 5,075 | * | 9 | * | 10 | * | 9,700 | * | 5 |
| 5 | * | 5,075 | * | 11 | * | 12 | * | 9,700 | * | 5 |
| | SPARE | | | 13 | * | 14 | | | SPACE | |
| | SPARE | | | 15 | * | 16 | | | SPACE | |
| | SPARE | | | 17 | * | 18 | | | SPACE | |
| | SPARE | 2 | | 19 | * | 20 | | | SPACE | |
| | SPARE | | | 21 | * | 22 | | | SPACE | |
| | SPARE | | | 23 | * | 24 | | | SPACE | |
| | SPARE | | | 25 | * | 26 | | | SPACE | а а. |
| | SPARE | | | 27 | * | 28 | | | SPACE | |
| | SPARE | | | 29 | * | 30 | | | SPACE | |
| | SPARE | | | 31 | * | 32 | | | SPACE | |
| | SPARE | ST | | 33 | * | 34 | | | SPACE | |
| | SPARE | | | 35 | * | 36 | | | SPACE | |
| | SPARE | | | 37 | * | 38 | | | SPACE | - |
| | SPARE | i. T | | 39 | * | 40 | | | SPACE | 3 Q |
| | SPARE | | | 41 | * | 42 | | | SPACE | |
| I | LOAD CODE (VA) | PH A | PH B | PH C | TOT | AL (VA) | FA | CTOR | CODELOAD | |
| | 1. LIGHTS: | 0 | 0 | 0 | | 0 | 1 | .25 | 0 | |
| 2 | 2. RECEPTACLE: | 0 | 0 | 0 | | 0 | | • | 0 | |
| : | 3. HEATING: | 0 | 0 | 0 | | 0 | 1 | .00 | 0 | |
| 4 | 4. KITCHEN: | 0 | 0 | 0 | | 0 | 1 | .00 | 0 | |
| ţ | 5. EQUIPMENT: | 29,076 | 29,076 | 29,076 | 87 | ,228 | 1 | .00 | 87,228 | |
| (| 6. MOTORS: | 0 | 0 | 0 | | 0 | | ** | 0 | |
| 5 | 7. MISC. | 0 | 0 | 0 | | 0 | 1 | .00 | 0 | |
| ļ | rotal (VA): | 29,076 | <u>29,076</u> | <u>29,076</u> | <u>87</u> | ,228 | | | 87,228 | |
| 1. | LARGEST MOTOR: | 0 VA | TOTAL | Load: | | 219 A | CO | DE DEMAND: | 219 A | |
| NUM | . KITCHEN EQUIPMENT | 0 | | | | | | | | |
| NOTES: | RECONNECT EXISTING CIRC | UITS IDENT | IFIED WITH (| E) | | | * FIRST 1 | 0 KVA + 50% C | OF THE BALANCE | |
| | ^ NEW LOAD, # PROVIDE L | OCK-ON DE | VICE, +1 ALT | Г 1, + <mark>2</mark> А | LT 2 | | ** 125% | OF THE LARGE | EST MOTOR + THE BALANCE | |

| | | | | PANE | L SCHE | DULE | | | | |
|-------------|-------------------|-----------|-------------------------|---------------|------------|----------|-----------------|---------------|-------------------------|----|
| PANEL: | 4M | | | MKE & / | ASSOCIAT | ES, INC. | N | IOUNTING: | SURFACE | |
| ED BY: | MDP | | | | | | | BUS/MAIN: | 400A MLO | |
| <u>LOC:</u> | EXHIBIT HALL | | <u>VOLTS</u> 277/480 | | PHASE 3 | | <u>WRE</u> 4 | | | |
| С | DESCRIPTION | VA | A/P | No. | АВС | No. | A/P | VA | DESCRIPTION | C |
| 6 | DH-1 | 15,235 | 70/3 | 1 | * | 2 | 20/1 | 665 | EF-1/EF-2 | 3 |
| 6 | * | 15,235 | * | 3 | * | 4 | 20/1 | 3000 | VAV 1-3/VAV 1-4 | 3 |
| 6 | * | 15235 | * | 5 | * | 6 | 20/1 | 4000 | VAV 2-2/VAV 2-3/VAV 2-4 | 3 |
| 6 | RTU-1 | 15,761 | 70/3 | 7 | * | 8 | 20/3 | 2,666 | VAV 2-1 | 3 |
| 6 | * | 15,761 | * | 9 | * | 10 | * | 2,666 | * | 3 |
| 6 | * | 15,761 | * | 11 | * | 12 | * | 2,666 | * | 3 |
| 6 | RTU-2 | 5,207 | 30/3 | 13 | * | 14 | 20/3 | 3000 | VAV 1-6/VAV 1-7 | 23 |
| 6 | * | 5207 | * | 15 | * | 16 | * | 3000 | * | |
| 6 | * | 5207 | * | 17 | * | 18 | * | 3000 | * | 3 |
| 6 | RTU-5 | 7672 | 40/3 | 19 | * | 20 | 20/1 | 1163 | FTU 1.1/FTU 1.2 | ~ |
| 6 | * | 7672 | * | 21 | * | 22 | 20/1 | 630 | FTU 2.1 | |
| 6 | * | 7672 | * | 23 | * | 24 | 20/3 | 2105 | EF-4 | |
| 3 | VAV 1-2 | 1333 | 20/1 | 25 | * | 26 | * | 2105 | * | 3 |
| 3 | * | 1333 | * | 27 | * | 28 | * | 2105 | * | 3 |
| 3 | * | 1333 | * | 29 | * | 30 | 20/1 | | SPARE | ~ |
| 6 | EF-5/EF-6 | 998 | 20/1 | 31 | * | 32 | 20/1 | | SPARE | |
| | SPACE | | | 33 | * | 34 | | | SPACE | |
| | SPACE | | | 35 | × | 36 | | | SPACE | |
| 2 | SPACE | | | 37 | * | 38 | 125/3 | 27423 | DH-2 | |
| | SPACE | | 3 | 39 | * | 40 | * | 27423 | * | 0 |
| | SPACE | | | 41 | * | 42 | * | 27423 | * | |
| Ĵ | LOAD CODE (VA) | PH A | PH B | PH C | TOTA | AL (VA) | FA | CTOR | CODE LOAD | |
| 2 | 1. LIGHTS: | 0 | 0 | 0 | 53 - C | 0 | 12 | .25 | 0 | |
| : | 2. RECEPTACLE: | 0 | 0 | 0 | | 0 | | * | 0 | |
| | 3. HEATING: | 10,932 | 12,734 | 13,104 | 36 | ,770 | 1 | .00 | 36,770 | |
| | 4. KITCHEN: | 0 | 0 | 0 | | 0 | 1 | .00 | 0 | |
| 4 | 5. EQUIPMENT: | 0 | 0 | 0 | | 0 | 1 | .00 | 0 | |
| | 6. MOTORS: | 44,873 | 43,875 | 43,875 | 132 | 2,623 | 3 | ** | 144,444 | |
| į | 7. MISC. | 0 | 0 | 0 | | 0 | 1 | .00 | 0 | |
| į | TOTAL (VA): | 55,805 | <u>56,609</u> | <u>56,979</u> | 169 | 9,393 | | | 181,214 | |
| | LARGEST MOTOR: | 15,761 VA | TOTAL | LOAD: | | 204 A | CO | DE DEMAND: | 218 A | |
| # H | KITCHEN EQUIPMENT | 0 | | | | | | | | |
| NOTES: | | | | | | | * FIRST 1 | 0 KVA + 50% (| OF THE BALANCE | |

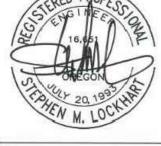
6915 S MACADAM AVE SUITE 200 PORTLAND, OREGON 97219 CONTACT: HANK BARLEEN PHONE: (503) 892–1188 engineering@mke-inc.com Since 1979



101 ST HELENS ST ST HELENS, OR 97051 T: 503 366 3050 F: 503 3

7

ign



EXPIRES 12-31-22 PROJECT TEAM:

CIVIL ENGINEER: AKS ENGINEERING & FORESTRY 12965 SW Herman Road, Suite 100 Tualatin, OR 97062 P: 503.563.6151 F: 503.563.6152

STRUCTURAL ENGINEER: PETERSON STRUCTURAL ENGINEERS 9400 SW Barnes Road, Suite 100 Portland, OR 97225 P. 503.292.1635

MEP ENGINEER: MKE & Associates, Inc. 6915 SW Macadam Ave, Suite 200 Portland, OR 97219 P: 503.892.1188

OWNER: OMIC R&D / OREGON TECH. Procurement and Contract Services 27500 SW Parkway Avenue Wilsonville, OR 97070

OWNER'S REPRESENTATIVE: CRAIG CAMPBELL, Executive Director OMIC R&D 33701 Charles T. Parker Way Scappoose, Oregon 97056 503-983-0573

OMIC R&D - Building 2 Additive Manufacturing Center 33701 Charles T. Parker Way Scappoose, Oregon 97056

| CALE: | AS NOTED |
|------------|-------------|
| RAWN BY: | DD/JK |
| HECKED BY: | SL |
| AD FILE: | |
| ATE: | 09/07/2021 |
| | |
| EVISIONS | |
| DATE | DESCRIPTION |

CONTENTS:

PANEL SCHEDULES -----

